Heritage and Destiny

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AmRen 2018

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Editorial

Welcome to issue 85 of *Heritage and Destiny*. The controversial issue of abortion is well and truly back on the agenda, after 42.8% of the electorate of the Irish Republic (66.4% of the 64.5% who took part - hardly an overwhelming majority) made the decision to remove the right to life for unborn Irish children by repealing the Republic's 8th Amendment.

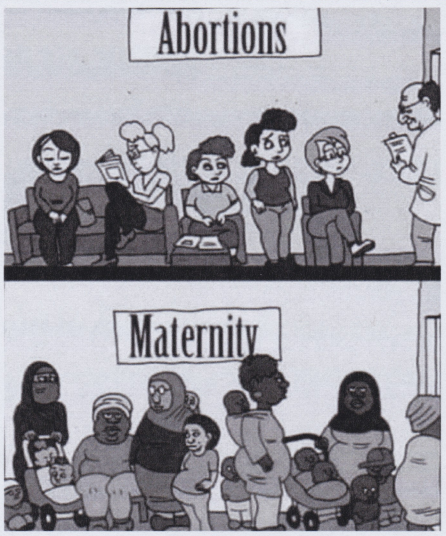
As Northern Ireland is now one of the few areas in Europe, and the only part of the British Isles, where abortion remains largely illegal, there is immense pressure on NI Assembly Members, including the anti-abortion DUP, and specifically on UK Prime Minister Theresa May, from pro-abortion MPs to introduce abortion on demand into Ulster.

Mrs May - due to her alliance with the DUP - has so far remained steadfast and continued to maintain that abortion is a devolved issue to be decided by the NI Assembly despite the fact that there have been calls from all the usual suspects to force abortion on Ulster. Fortunately, since abortion is a devolved issue the UK parliament in Westminster cannot legislate (yet) on abortion in NI and so the 1967 Abortion Act does not apply.

As a spokesman for Both Lives Matter (an anti-abortion group) put it: "On balance, we concluded that the evidence indicated that there was a reasonable probability that around 100,000 (*Ed - the vast majority would have been White)* people were alive in Northern Ireland today who would have otherwise been aborted had it been legal to do so. Like many in Northern Ireland, we support legislation which upholds the value and worth of both mothers and unborn children."

Most nationalists (though not all) would still probably agree with Both Lives Matter. However, anti-abortion sentiment in our little movement is not what it once was. When I joined the NF in 1977, an overwhelming majority (90%+) of the membership would have held anti-abortion views, as they would have done on homosexuality (even though two or three of the NF's national directorate were homos themselves!).

Fast forward forty years later and this is no longer the case (in the UK anyway), as many nationalists now support abortion on demand. I should point out that the vast majority of nationalists in both the USA and in mainland Europe do still hold firm anti-abortion views, although even here support is slipping.



The above rather crude cartoon from *Facebook*, which first appeared in the 1980s, does rather hit the nail on the head as to why we are being replaced in our own homelands.

So should nationalists take a stand on this issue, one way or the other? Should abortion (as a form of contraception) be legal and so the women's right to choose? Should our young (and not so young) women be able to choose to have eight, nine or even ten free abortions on the NHS, *i.e.* paid for by UK taxpayers). By the way one UK woman has had nine free NHS abortions, which is the record, so far.)

Or should abortion only be available, if the woman's health (including her mental health) is at stake? Or where a pregnancy is the result of a crime, such as rape, incest, or child abuse? Or where the child of the pregnancy would have an 'unacceptable quality of life' such as cases where the child would have; serious physical handicaps, serious genetic problems, and/or serious mental defects.

I myself (although I don't speak for all the *H&D* team) would support the latter for the following non-moral, non-religious reason: the vast majority of women having abortions in the UK (and other Western countries) are White, whilst the vast majority of non-White women who get pregnant don't have abortions. It does not take a genius to work out where that is leading us to. Just look at the town of Blackburn, just 14 miles away from our office. It's now 40% non-White and by the time of the next census Whites will probably be outnumbered there. Wake up Britannia, we are being replaced in our own country.

If you are an active Nationalist, why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's another great issue and should 'sell like hot cakes'! And as always we also need your regular donations – however large or small, every Pound, Dollar or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

Heritage and Destiny

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American Renaissance 2018

Never were truer words spoken than by the servant to her employer at the end of Maupassant's novel *Une Vie* (a Life): "in this life, things are rarely so good or so bad as they seem". AmRen 2018 would turn out far better than some pessimists in our own ranks anticipated.

Late April of 2018 saw the annual *American Renaissance* conference convene at what is now its established venue, the beautiful Montgomery Bell State Park in rural Tennessee, some forty miles or so from Nashville.

Making my way to the conference, I was curious to see what the mood of the meeting would be. The last two years have been a roller coaster ride for the American movement. The media feeding frenzy surrounding the Trump campaign electrified it in 2016, bringing many newcomers into its ranks, many of whom were wildly over optimistic about how much change the Donald's unexpected election would bring, despite Ann Coulter's wise and prescient warning that election night was only the first step towards (as she provocatively put it) making the Republican party an American Workers' Party (she left her readers to surmise whether any words had been purposely omitted from the GOP's putative new description!).

Barrister Adrian Davies addressing the 2018 *American Renaissance* conference at a rural location in Tennessee

2017 saw hubris followed by nemesis, as those who had fondly imagined that the election of a populist president would transform politics overnight overplayed their hand at the "Unite the Right" march in Charlottesville, Virginia.

Violent opposition, the "Anti-Fa", sought out and initiated physical confrontation with patriots, culminating in alarming scenes in which police incompetence or worse saw the forces of law and order standing by as a deranged black Anti-Fa activist openly wielded a home made flamethrower against the "Unite the Right" marchers.

In the mean time a counter demonstrator, Heather Heyer, was knocked down and suffered a fatal heart attack in circumstances that remain unclear, but could certainly be explained as the result of a panic stricken man trying to evade a violent mob of Anti-Fa.

It is important to be clear that Heather Heyer neither used nor threatened violence herself, and had an absolute constitutional right to protest against the "Unite the Right" march, but being around violent Anti-Fa is plainly dangerous.

In the aftermath, many enthusiastic but naive movement "newbies" were tracked down and "doxed" or exposed to their families, friends and most importantly employers as participants in the events of Charlottesville, with predictable but largely unforeseen bad consequences, notably losing their jobs.

So, after a year of which the best that could be said was that having taken two steps forward, the movement took one step back, how would the delegates feel at AmRen 2018? What would happen? In the light of boastful threats from Anti-Fa that they would stop the conference taking place, would there be serious trouble from counter-demonstrators at the venue?

One reason why the event went so well was that Anti-Fa made all the same mistakes as the most hot headed elements of the movement, but (perhaps appropriately) in spades.

Their utter lawlessness and violence provoked a reaction, and not only from President Trump, who outraged one of the many Goldman Sachs appointees to his cabinet, Gary Cohn, by pointing out the obvious fact that Anti-Fa were responsible for some of the violence at Charlottesville (the Donald ought to have said, 90% of it, but we must be grateful that he spoke out as boldly as he did, a theme to which I shall return).

On 1st December 2017, the (now ex) police chief of Charlottesville, Al Thomas, was severely criticised in a report by former U. S. Attorney, Timothy J. Heaphy, into the violence at the "Unite the Right" march, and resigned. This lesson has not gone unlearned.

In retrospect, Charlottesville is likely to be seen as a turning point for Anti-Fa, no less than for their opponents. Even before AmRen, there were straws in the wind, indicating that Anti-Fa were not going to be allowed to get away with their trademarked masked violence this time.

On 23rd April 2018 a handful of LARPing Hollywood Nazis gathered in the little town of Newnan, Georgia for a pointless demonstration.

Instead of ignoring this ridiculous gaggle, as any sane person would do, Anti-Fa (who do not fit in the category of the sane) were unable to resist rising to the bait. They sought another violent confrontation.

Mindful, no doubt, of the criticisms (rightly) made of the abject performance not only of the Charlottesville town police, but also the Virginia state police, at the "Unite the Right" march, the Georgia state police quickly intervened to force Anti-Fa to remove their trademark black masks, arresting any who failed to comply. As the *Atlanta Journal-Constitution* reported, the state police invoked a law originally passed in 1951 to hinder Ku Klux Klan activities. The irony could not be more delicious.

Foolishly, Anti-Fa still did not change their tactics or their tone. They issued blood-curdling threats "to make the State of Tennessee pay" for allowing the AmRen conference to go ahead.

First Amendment jurisprudence shows that the state is obliged to facilitate the exercise of the right to free speech on state property, but Anti-Fa despise the constitutions of the United States of America and Tennessee in equal measure.

As a result, the conference took place under heavy security. State police, heavily armed park rangers, clad in combat gear, and the Tennessee Bureau of Investigation were all present in force, while counter-demonstrators were not allowed to wear masks.

When I read a "tweet" from Anti-Fa, saying that there were police snipers on the roof of the conference centre, I assumed that Anti-Fa were lying as usual, but as with the broken clock that tells the right time twice a day, on this occasion, they spoke no more than the truth.

The heavy police presence and the requirement to remove masks had a very demoralising effect on the counter-demonstrators. The very few who turned up were kept well away from the conference itself, to prevent them confronting delegates physically, as they did last year under the pretext of wishing to use the "rest rooms", as our American cousins call them. Instead, the state kindly provided a few Portaloos for the Anti-Fa! How appropriate. The rather obvious moral of this story is that it is not a good idea to utter threats against those much more powerful than yourselves.

Doxing your opponents also carries risks. The counter demonstrators were carefully and comprehensively photographed by two delegates, as well, no doubt as by the Tennessee Bureau of Investigation.

Georgia attorney and *H&D* subscriber Sam Dickson gave his traditional closing speech at *American Renaissance.*

So to the conference itself. While well attended, numbers were slightly down on the record attendance of 2017, from 300 to 275. Nevertheless accommodation at the Montgomery Bell resort itself sold out some time before the conference (last year an extra fifty or so delegates found accommodation in the nearby town of Dickson, a short drive from the park: this year, there was no or little overspill).

Four quite separate and distinct factors appear to have contributed to the small reduction in numbers. First and foremost, some of the weaker brethren in our own ranks had not made the journey to Montgomery Bell this year, apprehending violence by Anti-Fa, which did not materialise. Secondly, quite a few others were not willing to spend the weekend in the company of former comrades with whom they had fallen out over the controversies of 2017. Thirdly, and perhaps most importantly, the mood of the movement was downcast as excessive expectations remained unfulfilled, which did not encourage sympathisers to incur the considerable expense of travelling to a fairly remote rural location for a long weekend. Fourthly, the conference took place in university term, so that many of the younger people who now come to AmRen were preparing for their end of term exams. Next year's conference has been fixed to begin on 17th May 2019 to avoid that problem.

As the conference progressed, so the mood changed, becoming perceptibly more upbeat, while remaining thoughtful and reflective, rather than foolishly triumphalist (as best or more accurately worst displayed at the notorious "Heilgate" episode at the "Becoming who we are" gathering in Washington D. C., November 2017, where the antics of a handful of poseurs played straight into the hands of the organisers' opponents, though, through the platform, asking people to party as if it were 1933 did not help!).

As we gathered on Friday evening, veteran attorney and long standing movement activist Martin O'Toole introduced our genial host, Jared Taylor, to a warm welcome.

After a short introductory speech, delegates remained to socialise over a few drinks (well, the more prudent of us made it only a few, especially those with speeches to deliver the next day!).

Even by this stage, it was apparent how well organised the conference was, for which Henry Wolff deserves much credit. I have never seen Jared so unstressed at an AmRen conference. Delegation to a highly competent colleague works wonders!

Saturday morning saw a prompt start in a well filled room. Our first speaker was emeritus Professor Douglas Whitman of Illinois State University, who spoke about the reality of diverging human evolution in response to variable environmental factors. This learned yet fascinating discourse by a serious scientist certainly gripped the audience.

Next up was the youngest ever speaker at AmRen, Nick Fuentes, who gave a passionate speech, with much humour as a foil to his real anger at the post-war generation, most of which had stood idly by as their country was transformed out of all recognition. He lightened the mood by telling the audience what a glorious career he might have had in the GOP as a token Latino, if only he were prepared to toe the party line and perform in public in an oversized sombrero accompanied by a Mariachi band! Anglos needless to say would not generally dare to make such jokes, or get away with them.

Your humble correspondent spoke third (not overrunning my allotted time this year, wonders will never cease!), focussing on the counterintuitive problem of our movement: whereas most people hypocritically expect higher standards of others than they set themselves, in this movement, the members do not hold their leaders to the same standards that they set themselves or expect of system politicians, instead tolerating every kind of financial sleaze and personal oddity.

On the other hand, some in the movement were, I said, far too critical of President Trump. They had once had excessive expectations but had overreacted and were now unwilling to give him any credit for some sensible policies, for example in targeting dangerous illegal immigrants and gang members for deportation, implementing a measure of protection for American industry, and making only ritual gestures towards the deep state advocated idea of war against Syria, while doing nothing of substance to undermine the Syrian government as it wins its own war on terror.

Immediately before lunch, Jared Taylor spoke about his long held conviction that a separation of the different population groups in the USA was necessary so that each could develop its true potential. As ever, Jared manages to convey deeply controversial ideas with courtesy. He is an exemplar of what our leaders should be, but usually aren't.

After lunch, Dr Serge Trifković, a Serbian academic well known for his strong views on Islam, gave a powerful speech on migration as jihad, which was well received.

The last speaker of the afternoon was Marcus Follin, a Swedish YouTube personality, with the immodest title of the Golden One and a strong resemblance to a young Arnold Schwarzenegger! I came to Tennessee with some reservations about a speaker who styles himself the Golden One, so will say that in the event, I especially liked Mr Follin's speech, because he emphasised a similar theme to my own, the importance of self-improvement, rather than mere exhortation to others to do better.

South African after-dinner speaker Simon Roche of Suidlanders, an organisation seeking to aid embattled White farmers.

After a few hours' break, and some drinks in excellent company, our after dinner speaker was Simon Roche of Suidlanders, a South African organisation whose stated purpose is to offer mutual aid if the political situation in his troubled homeland degenerates yet further into state sponsored violence against white farmers.

In case this account should be thought mere flattery of my fellow speakers, I will say that I had grave reservations about both the tone and the content of his speech, which however had a huge (and to my mind disturbing) emotional impact on the audience.

In my view it is unrealistic to suggest that the tiny White minority in rural South Africa can maintain its position except by the goodwill of the government, which is admittedly unlikely to be forthcoming in the face of black land hunger. The implicit and perhaps even express suggestion by Mr Roche that the White minority's position could be defended by force if necessary is dangerous nonsense. Realism requires that whites should either leave South Africa for a more welcoming and safer country, or else seek an accommodation with the government on any terms available. The Orania community, for example, enjoyed good relations with former president Jacob Zuma, surprising though that may seem to some.

The ecstatic reception that Mr Roche's speech got from the audience suggests that my opinion was a minority view at this gathering. I understand what he feels, but sometimes the head must rule the heart, or things end very badly.

Following a very good dinner (I noticed a big improvement in the catering at Montgomery Bell this year!), we adjourned for the now traditional "after party" at a villa in the grounds. Many, myself included, enjoy this social event more than any other aspect of the conference. Old friendships are renewed and new friendships forged. Much valuable networking is done.

Despite the generous hospitality offered, we were (mostly) up bright and early for another 9 a.m. start on Sunday (a few delegates were not however in evidence!). Several excellent speakers were on the programme, with more surprise speakers added.

Especially interesting to me was the presentation by Patrick Casey of Identity Europa, an organisation modelled upon Generation Identity but taking an unabashedly harder line on certain issues. Identity Europa has pulled off many successful publicity stunts, such as banner drops, which attract at least as much attention as demonstrations, and far less trouble. There is a lesson to be learned here.

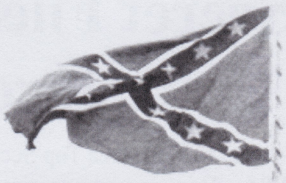
Two well known figures of the impressive alt.right online scene, British expatriate John Derbyshire of **Vdare.com** and Greg Johnson, whose *Counter-Currents* site is very influential, both spoke about their work. Martin O'Toole then spoke about *The Occidental Quarterly*, a heavyweight publication that plays an important role in educating movement people, both online and in hard copy.

Veteran activist Sam Dickson gave the closing speech, as he has done at everyone of the sixteen AmRen conferences. He emphasised the importance of splitting the existing power structure, winning over those elements who are not irreconcilable opponents to our cause. No revolution had ever been successful, he said, without the defection of an important section of the existing power structure. Our highly capable conference organiser, Henry Wolff, closed proceedings by announcing the dates for AmRen 2019. I hope to be there.

My parting thoughts were that important work was done at this conference. Not only was morale largely restored, but delegates thought long and hard on what was said. This was a serious conference for serious people, who believe passionately in a cause, and wish to actualise it, not to vent in congenial company about the woes of the world. Till next year, then.

Adrian Davies, London, England

Editor's note: American Renaissance *have published a number of interesting books on racial issues. For a full list, readers can contact them at; PO Box 527, Oakton, VA 22124, USA, or check out their website at –* ***www.amren.com***



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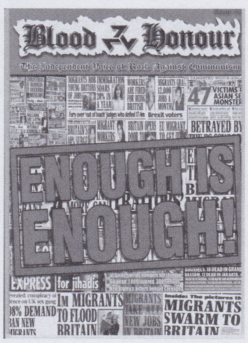

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Britain's Secret Files on Nationalist Leader Colin Jordan – Part IV

In July 1962 Colin Jordan and John Tyndall featured in a Top Secret report circulated at senior level in MI5. This was a transcript of recordings made by an MI5 device codenamed 'Castanet', monitoring the Egyptian embassy in Mayfair. A meeting took place on the morning of July 14th 1962 between Saad el-Shazly, military attaché at the Embassy, and Jordan and Tyndall, who were seeking co-operation between their National Socialist Movement and Egypt's intelligence service. Jordan had met an Egyptian representative in Amsterdam during November 1961, and had agreed a plan including the possible despatch of an NSM member to act as an Egyptian agent in Israel.

At their 90-minute meeting, Jordan, Tyndall and Shazly discussed "resources for the recruitment of an international 'task force'; resources for written propaganda; and resources for 'underground activities', including the establishment of an off-shore broadcasting station." Part of this project would involve NSM supplying the Egyptians with information gleaned from their overseas contacts, who communicated via NSM's international liaison officer, Roland Kerr-Ritchie.

Senior MI5 officer Courtenay Young sent the transcript to his colleagues at MI6, pointing out that earlier that year Egyptian diplomats had also been in touch with Keith Goodall, a renegade Mosleyite who led a breakaway 'National Union of Fascists' based in South London. The entire negotiation eventually collapsed for reasons that are not entirely clear from these files, but one document shows that former fascist and Muslim convert John 'Muhammed' Webster (no relation to Martin Webster) had set out to undermine Jordan and Tyndall's standing among Egyptian diplomats. (For more on Webster's strange career, see *H&D* 70.)

Saad el-Shazly, military attaché at the Egyptian Embassy, met Colin Jordan and John Tyndall in July 1962 to discuss cooperation between Egyptian intelligence and the NSM.

On July 29th 1962 the NSM smuggled George Lincoln Rockwell (leader of the American Nazi Party) into the UK via the Republic of Ireland, evading port security. Rockwell attended a weekend NSM rally near the Cotswold village of Temple Guiting, and the movement then generated enormous publicity when he handed himself in to police in central London on August 8th.

On the surface it appeared that Jordan and Tyndall's NSM was adopting extreme 'neo-nazism' with their paramilitary style uniform and countryside camps, while in their different ways both those such as Bean and Fountaine who had stayed with the BNP, and Chesterton's followers in the League of Empire Loyalists, had a more 'respectable' strategy. However on August 15th 1962 Special Branch reported that "information has been received from a reliable source that Colin Jordan, of the National Socialist Movement, John Bean, of the British National Party, and Avril Walters, of the League of Empire Loyalists, have recently had close and amicable contact with a view to providing organised opposition at future Left Wing meetings."

H&D readers should remember that these activities were happening in a very different legal context to today: none of the race laws had been passed, and political 'extremists' could only be prosecuted via the 1936 Public Order Act, which had been passed in response to street clashes involving Sir Oswald Mosley's pre-war British Union of Fascists. MI5's legal officer Bernard Hill was called in by the Director of Public Prosecutions, Sir Theobald Mathew, and cooperated with the DPP in a blatantly political effort to save face for Harold Macmillan's Conservative government.

Partly because of the racial tensions inflamed by the presence of growing ethnic minorities in London and other cities, the DPP told Hill that "the Government were under great pressure to bring in a bill which made it a criminal offence for a person to incite others to racial hatred. [Sir Theobald] said that the Attorney-General has advised the Government against bringing in such a bill because of the difficulties of drafting it."

The Attorney-General was Sir Reginald Manningham-Buller, whose own daughter Eliza later joined MI5 and became Director-General from 2002 to 2007. His plan was to charge Jordan under Section 2 of the Public Order Act. MI5's Hill advised that on the evidence presented, it seemed unlikely that Jordan could be convicted for "organising and training persons for the purpose of enabling them to be employed for the use or display of physical force in promoting any political object." However the second part of Section 2 also made it an offence to organise such training "in such manner as to arouse ***reasonable apprehension***" among the public – whatever Jordan's actual intention – that such politically motivated "physical force" was the objective.

Hill and the DPP agreed that it was by no means certain such a prosecution would succeed, "but we all thought it would be a good idea to test the matter because if it did succeed the Government could say that the Public Order Act was quite satisfactory for the purpose of dealing with this problem and they did not intend to introduce any fresh legislation."

Jordan and Tyndall were already facing prosecution that month under Section 5 of the same Act, namely for using "insulting words" at the NSM's Trafalgar Square rally on July 1st. They were duly convicted at Bow Street Magistrates and given prison sentences of two months and six weeks respectively, and were bailed pending appeal.

As Special Branch reported, this appeal was surprisingly successful when it reached the County of London Sessions on September 4th 1962. Under cross-examination a Metropolitan Police superintendent admitted that at the Trafalgar Square rally "there was a gang of Jews, communists and CND supporters present, who were obviously determined to cause trouble. He said that in the main these people were responsible for the disturbances, there being little resentment from other sections of the audience as to the speeches made. Both defendants adopted this point as the basis of their defence, suggesting that in the absence of this 'hard core of left-wing trouble makers' the meeting would have been conducted peaceably. Jordan also suggested that it was not until a deputation from the 'Jewish Board of Deputies' had visited Scotland Yard, that summonses were issued against them, and that pressure must have been put on the police to take action."

The chairman of the London Sessions appeals committee, Judge Reginald Seaton, allowed Jordan's appeal and reduced Tyndall's sentence to a £10 fine, saying that "freedom of speech was a valuable asset in this country, and one with which one was loath to interfere. The two speeches made were strongly anti-semitic, but it had to be said that the Jews, as part of the community, were as liable to be criticised as any other nationals who enjoyed hospitality here."

So far, so good – the courts were a very different place for nationalists in 1962! However the plan developed by the Attorney-General, the DPP and MI5's legal officer to use Section 2 of the

Public Order Act for a political trial against the NSM was more successful. In October 1962 the leadership of the Spearhead organisation were tried at the Old Bailey, and convicted under the Section 2 charge outlined above. Jordan was sentenced to nine months, Tyndall to six months, and their colleagues Roland Kerr-Ritchie and Denis Pirie to three months each. As predicted by MI5's Bernard Hill, they were found not guilty of "intention" but guilty of causing "reasonable apprehension". Meanwhile the Crown had sought to overturn Jordan's earlier appeal victory in the Trafalgar Square "insulting words" case, where a detailed point of law was eventually decided by the House of Lords, and his conviction was restored on May 3rd 1963. (By this time he was already serving a prison sentence for the later Public Order Act conviction.)

A few weeks before Jordan's expected release at the end of May, Special Branch and MI5 became aware that he planned on leaving prison to visit Canada, then cross the US border illegally and meet Rockwell. The purpose was to generate publicity when Jordan was arrested and deported – similarly Rockwell planned to stage a publicity stunt the following month by again entering the UK via Ireland. One Special Branch concern was that the alliance of Jews and communists known as the 62 Group (an organisation that later spawned both *Searchlight* and the Community Security Trust, which now enjoys British police and establishment backing) had learned about the latter plan and would send some of their operatives to Ireland to intercept (and presumably attack) Rockwell and his hosts. MI5 circulated these reports to the Home Office, Foreign Office and to their American and Canadian liaison.

Admiralty spy John Vassall was in London's Wormwood Scrubs prison with Jordan early in 1963: he provided information about homosexuals in high political circles which Jordan used to embarrass the establishment, leading to intense MI5 interest.

Early on the morning of May 31st 1963, Jordan was released from Wormwood Scrubs prison in West London. A group of eighteen supporters, including Tyndall who had been released a few weeks earlier, greeted Jordan on his release. Jordan and Tyndall then proceeded to the Foreign Office, where they presented a petition calling for the release of Rudolf Hess, who had flown to Britain on a peace mission in 1941. The petition stated "it is a gross injustice that this man should remain in prison today, 22 years after his gallant attempt to stop the fratricidal and catastrophic war between this country and Germany."

NSM published a special issue of their party journal *The National Socialist* on the day of Jordan's release: this featured a full page photo of Adolf Hitler, captioned "Hitler was Right!" The DPP decided it would not be in the public interest to bring a 'seditious libel' prosecution in this instance. Special Branch reported that NSM had been unsuccessful in trying to book a venue for a large indoor public meeting, "nor have they risked holding a street corner meeting, up to the present." A few weeks after his release, Jordan toured several European countries. MI5 did not have detailed information on this tour, but returning to Dover on July 22nd he was found to be in possession of German-language leaflets and stickers, printed by NSM in London. A few days later, NSM held a demonstration outside West Germany's London embassy, calling for the release of political prisoners (including Hess). West German authorities issued an arrest warrant for Jordan on charges of sedition, but in those days such offences were non-extraditable.

One might imagine that the British establishment would be able to dismiss this small group of national socialists, but during June 1963 MI5's interest in Jordan escalated to the highest level of security concern. Special Branch reported that while in prison Jordan had long conversations with John Vassall, a former Admiralty clerk who was serving an 18-year sentence for espionage. Vassall (a homosexual in an era when such behaviour was illegal) had been blackmailed into spying for the KGB from 1954 until his arrest in 1962. Though on a relatively modest salary he had lived in an expensive flat and enjoyed a lavish lifestyle, owning dozens of Savile Row suits. Much of his trial was held in secret, but there were rumours that Vassall had operated among circles of high society homosexuals, perhaps including his political boss at the Admiralty, Scottish aristocrat Tam Galbraith.

Vassall had no political sympathy with communism, despite having spied for Moscow for eight years. Special Branch and MI5 picked up rumours that "Jordan claims that Vassall is now antagonistic to the British Government and that he has provided Jordan with a list of names of homosexuals who are in positions of trust in this country. Jordan has stated that these details were not made known by Vassall to the authorities investigating his activities, and that the information given about the persons named in the list will now be used to further the aims of the National Socialist Movement. Jordan keeps this list in his briefcase, and certain Jewish members of an anti-fascist group [*i.e. Gerry Gable and his fellow political gangsters in the 62 Group*] are aware of these facts and are determined to gain possession of the list."

This was dynamite, for a complicated web of reasons. Vassall had first been incriminated by a Soviet defector called Anatoli Golitsyn, many of whose allegations about KGB penetration of the West remain controversial to this day. (A later defector called Yuri Nosenko helped make the case against Vassall conclusive, though in other respects Nosenko and Golitsyn contradicted each other, causing an endless bureaucratic civil war among Western intelligence officials over which defector to believe.)

Suggestions that Vassall might have been part of a much bigger KGB blackmail of prominent British homosexuals were very unwelcome to Harold Macmillan's already embattled Tory government. The saga of the Cambridge spy ring had begun twelve years earlier, in 1951, with the defection of Guy Burgess (who was homosexual) and his Cambridge contemporary Donald Maclean (who contrary to popular belief was not). At the end of January 1963, while Jordan was having his prison chats with Vassall, the third man in the Cambridge ring, former MI6 officer Kim Philby, had fled to Moscow, though this was not publicly admitted until July. Around the same time as Jordan's release, MI5 heard from an American ex-communist that the fourth man in the ring was art historian and former MI5 officer Sir Anthony Blunt, a prominent figure at the court of Queen Elizabeth. Blunt (who confessed secretly in April 1964 but was not publicly exposed until 1979) was also homosexual, though there has never been any evidence that he had any connection whatever with Vassall.

These spy scandals reached directly into Macmillan's government just a few days after Jordan's release from Wormwood Scrubs, when John Profumo (the Secretary of State for War, i.e. ministerial chief of the British Army), resigned after admitting that he had lied about his involvement with a 19-year-old aspiring model, Christine Keeler, whose other lovers included a West Indian gangster and a Soviet diplomat.

Special Branch's information about Jordan's prison contact with Vassall proved accurate. On June 13th (a fortnight after his release) Jordan wrote to Prime Minister Macmillan on NSM notepaper, copying this letter to the press and revealing that during prison conversations with Vassall he had "secured ...a considerable amount of significant information which has been apparently suppressed hitherto." Jordan suggested that in the light of the developing Profumo scandal,

the Prime Minister would be wishing to give renewed attention to security matters: "The detailed information now in my possession gives a shocking picture of a still-operative homosexual network of corruption, involving Members of Parliament, high level civil servants, and even intelligence officers themselves, which manifestly jeopardises our national security."

Jordan offered to hand over the information, and MI5 chief Sir Roger Hollis sent one of his officers (Barry Russell-Jones) to interview the NSM leader at Scotland Yard on June 15th. Parts of the interview notes are still officially secret until 2063, but it seems likely that one of the MPs mentioned was Charles Fletcher-Cooke, Conservative MP for Darwen, who had resigned as a junior Home Office minister in February, while another was certainly the 35-year-old Tory backbencher Fergus Montgomery, then MP for Newcastle East and later Parliamentary Private Secretary to Margaret Thatcher.

Colin Jordan's marriage to French heiress Françoise Dior in October 1963 attracted worldwide press attention.

Macmillan's Principal Private Secretary Tim Bligh wrote to the Tory Chief Whip Sir Martin Redmayne on June 26th, enclosing a copy of MI5's report on the Jordan interview and pointing out: "Whatever else we decide to do we cannot send this to Lord Denning," the senior judge who was investigating security implications of the Profumo affair. (Eventually Denning was told, after the Home Office decided it was too much of a risk to keep Jordan's information from him, but it was discreetly agreed that Denning's inquiry would not delve into this area. One conflict of interest might well have helped ensure the distinguished judge's silence on these matters: his brother Vice-Admiral Sir Norman Denning was during this period Director of Naval Intelligence, and among those most concerned to play down the Vassall scandal in his own department.)

Ironically the director of MI5's F branch, in charge of counter-subversion during this period was Alex Kellar, himself a very camp homosexual. Moreover one of the MPs named by Vassall to Jordan was Labour's Tom Driberg, who had for years been one of MI5's assets inside the far left. Driberg was one of the star agents of MI5 agent-runner Maxwell Knight, and it would have been disastrous for Lord Denning to start investigating Knight's operations (which had included the Tyler Kent and Anna Wolkoff cases in 1940).

The determination to hush up Jordan's allegations was because the scandal stretched way beyond junior Tories such as Fletcher-Cooke and Montgomery. Among those implicated was Lord Boothby, then one of the most widely known British politicians thanks to his frequent appearances on radio and television. Boothby was an active bisexual whose partners included East End gangster Ronnie Kray and the Prime Minister's wife, Lady Dorothy Macmillan. Among his many disreputable activities, Boothby had been involved with semi-criminal Jewish financiers before and during the Second World War in various illegal activities including arms dealing. Though a close ally of Winston Churchill, Boothby had been forced to resign from Churchill's government in 1941 because of a scandal involving shady Czech Jewish financier Richard Weininger. Boothby's cousin Peter Carey was a senior Naval Intelligence officer, who had been drawn into some of the peer's schemes, and who would certainly have been ruined by any investigation of a Vassall-Boothby connection.

When Jordan published some of Vassall's allegations in the August 1963 edition of NSM's journal *The National Socialist*, names were removed but senior Tories and intelligence officers would have recognised the following reference to Boothby:

"An acquaintance of Vassall who kept an establishment catering for sexual perversions at an address in London W8 numbered among his distinguished clients one of our most frequently televised peers, who used to go there to procure 'chickens' (the homosexual term for boys)."

MI5's deputy director-general Graham Mitchell wrote to senior civil servants at Downing Street, the Treasury and Home Office after this edition of *The National Socialist* appeared, identifying the names of those referred to, but this section of the file is closed until 2048.

However we can establish from other files that Anthony Simkins of MI5 wrote to the head of Special Branch in July 1964, after the S*unday Mirror* had begun to investigate Boothby's connection to Kray. Simkins confirmed that Boothby had been identified by Jordan in his MI5 interview a year earlier, and that Vassall himself (when later interviewed in prison by MI5) had agreed that the account in *The National Socialist* was correct, apart from "one point of detail".

(In April 1966 there was a further secret investigation into Jordan and Vassall after anonymous letters were sent from Germany to the *Daily Mirror*, including original letters in Vassall's handwriting dating back to 1959. This correspondence included a list of thirteen names of homosexual politicians, supposedly supplied to Soviet intelligence and making these individuals potential blackmail targets. Seven of the thirteen names had also appeared on Jordan's list, and MI5's deputy director-general Anthony Simkins wrote that he suspected the latest letters might have been posted in Germany by national-socialist allies of Jordan. Nevertheless in a 'Secret and Personal' letter to the head of the Civil Service, Sir Burke Trend, Simkins admitted that after receiving information from Jordan in 1963, "action was taken on this at the time, and some of it proved correct".)

Several entries in Jordan's file during 1963 and 1964 show that MI5 was liaising with MI6 and West German agencies concerned about NSM's connections with young German national socialist Wolfgang Kirschstein, who at the age of 24 had founded an 'International Viking Movement' in 1963 backed by Rockwell and Jordan. The West German equivalent of MI5 (BfV) wanted to use some British information to justify obtaining warrants against Kirschstein, but MI5 refused to allow this to be used for anything beyond "intelligence purposes only... None of the information which we had provided could be used in any form of judicial proceedings."

In 1965 Kirschstein went on to organise a summer camp for 200 nationalists from several countries under the label Europafront, and in 1966 he received a suspended prison sentence for distributing "subversive literature", namely material from American national socialist Dan Burros, a former activist in James Madole's National Renaissance Party. Burros committed suicide in October 1965 hours after his Jewish racial heritage was revealed by the *New York Times*.

These fragmentary reports on Jordan's European connections included cross-references to the file of another man named Graham – no further details are given but I assume this to be the veteran national-socialist Tom Graham. His MI5 file is numbered 74,819 – as compared to Jordan's 204,076, John Bean's 135,975, Andrew Fountaine's 154,245, John Tyndall's 777,029 and Martin Webster's 799,706.

These PF file numbers obviously indicate the stage at which the file was opened: Tom Graham's file must have been pre-war or very early in the Second World War; Bean, Fountaine and Jordan first attracted MI5 attention during the War; while Tyndall and Webster's files must have been opened at the end of the '50s or early '60s. When first coming to MI5 attention one would normally be mentioned on a card index, with an actual Personal File only being opened when one became of more than marginal interest. In not much more than twenty years, between the creation of Tom Graham's and Martin Webster's personal files, the number of such PFs had increased tenfold, no doubt mainly because of Cold War spy investigations, but also (as we now know) incorporating significant numbers of nationalists.

Among the wellwishers at the prison gate to greet Jordan on May 31st 1963 was French heiress Françoise Dior (niece of fashion giant Christian Dior), who was divorced from an aristocrat and is referred to in some Special Branch and MI5 files as the Comtesse de Caumont La Force. She had corresponded with John Tyndall while he was imprisoned, and they had briefly been engaged, but by September 1963 she was engaged to Jordan. Their marriage in October attracted extensive press publicity, especially after they held a second ceremony at Princedale Road where they mingled blood from cuts to their fingers above a copy of *Mein Kampf*.

The Dior-Jordan marriage gave a bitter personal edge to a developing split within NSM. In the final part of *H&D*'s analysis of MI5's Jordan files, our next issue (#86) will look at the collection of letters between Jordan, Dior, Tyndall and Webster monitored by Britain's security services during the mid-1960s.

Peter Rushton, Manchester, England

How Colin Jordan and John Bean parted company

The series of articles on Colin Jordan using the recently released information from the MI5 files are proving to be most interesting. However, in the period when Colin and I worked together the MI5 and Special Branch reports were not always accurate – or may have become misinterpreted over time. Jordan and I first worked together in the League of Empire Loyalists on several occasions during the visit of Khrushchev and Bulganin in 1956. Colin had become the LEL Midlands Organiser and as I then lived in Hull I was the Northern Organiser. In May 1958 I formed the National Labour Party with my friend Andrew Fountaine as the Chairman. Jordan formed the White Defence League, mainly active in the Birmingham area. One of the first members of the NLP was John Tyndall, whom I first met when he became a young member of the LEL.

Colin Jordan and I only ever tolerated each other politically. John Tyndall and I, although always differing in regard to nationalism versus national socialism, became close friends. We even shared our first car. I would use it to take my young family out on occasions and he would usually possess it for general use. In May 1959 the NLP held its first Trafalgar Square meeting, held under the banner of Keep Britain White. This was not a pre-planned joint meeting of the NLP and the WDL. I invited Colin Jordan as we could only guarantee 200 or so NLP members to turn up and the extra 50 WDL people who would turn up to support Jordan would increase the number that might be needed to defend the platform.

I opened the meeting followed by Jordan. I got Andrew Fountaine to be the concluding speaker so he could disassociate us from any overt Nazi support uttered by Colin. A second Trafalgar Square meeting was held on September 6th that year – which was again only heckled by the left. Speakers were Andrew Fountaine, John Tyndall

– who by now had become a forceful, though rather strident speaker – and myself. I had been thinking of asking Jordan again when I received a placatory letter from John Tyndall of August 20th following one of our arguments: ". . .The most significant things I have to say to you . . . concerning the state of affairs in the WDL . . . the whole Jordan edifice is collapsing. . . Do not be in the least bit surprised if C.J. comes to you shortly with an offer of reconciliation on the terms put forward by us earlier this year. If you wish to know what the trend of opinion is in the WDL, it is far more pro-Bean that it is pro-Jordan. Believe me, your stock has climbed considerably of late."

The information Peter Rushton then gives on the coming together of the two organisations to form the British National Party is perfectly correct as far as my own sources (and a weakening memory!) show. But there are several important errors made by the Special Branch reporters that Peter is obviously unaware of. Opposition to tolerating the Spearhead group within the BNP was growing fast: primarily because Jordan was ignoring the fact that the wearing of a political uniform in the open was breaking the law imposed since 1936. The Special Branch report that: "the division of the Party into two separate organisations was secretly arranged between the leaders (Jordan and Bean) in order to cater for two different types of supporters, although the outward appearance of a complete split was to be maintained." This was a nonsense and an insult to Jordan's and my intelligence.

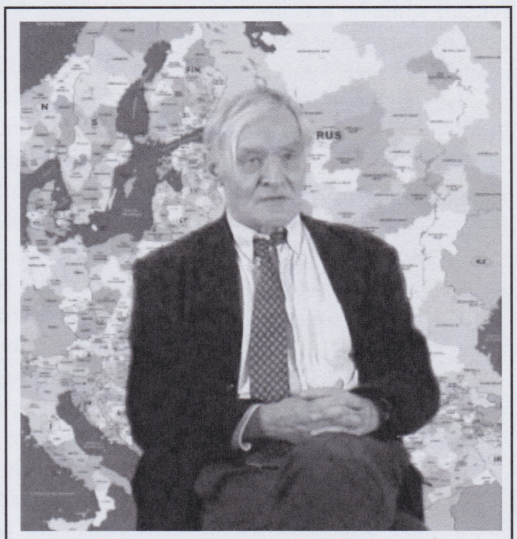
At the Party's Annual Conference on January 27th 1962 Andrew Fountaine and myself made it clear that we were not happy with the drift to Neo-Nazism under Jordan. Only 62 people had turned up and within 10-15 minutes eleven of those walked out letting it be known that they did not want to be with a Nazi movement. As Peter Rushton correctly pointed out: "In a manoeuvre to trap his opponents Jordan called for a vote of confidence from the meeting." As he had worked hard to bring down from the Midlands at least 30 members who had been previous WDL supporters, I knew we had lost this particular vote. Whispering to Fountaine that he should be quiet as it seemed most members, including Jordan, had overlooked that major decisions had to be verified by the BNP's National Council. This was our chance to outmanoeuvre Jordan and (unfortunately) John Tyndall. I called for a National Council meeting on February 10th. Its ten elected members were present. At the outset Andrew Fountaine assumed the Chair, overruling Jordan who claimed the Chair as his right as National Organiser. Fountaine's first demand was that the Spearhead be disbanded as it had become divisive for the Party as well as infringing parts of the Public Order Act. Jordan refused to do this and we knew then that the parting of the ways was inevitable. A vote was called to expel Jordan (the only voting at that meeting – not twice), Tyndall and the two Spearhead officers and to appoint me as the new National Organiser. It was carried by two votes.

John Bean, Suffolk, England

Book Review: *The Colonisation of Europe*, by Guillaume Faye – Part II

The Colonisation of Europe by Guillaume Faye. Published by Arktos Media Ltd, 2016. ISBN 978-1-910524-71-8 (paperback) 978-1-910524-72-5 (hardback), 978-1-910524-73-2 (e-book) 187pp. Available from Arktos Media Ltd, 1/3 Sandgate, Berwick-Upon-Tweed, TD15 1EW, UK or online at www.arktos.com or www.amazon.co.uk. £19/$28 soft back or £26/$43 hard back (plus postage). Translated by Roger Adwan.

Faye's arguments from history that societies such as Imperial Rome failed and fell because they became multi-ethnic are well expounded and worthwhile. This point was known at the time – Faye quotes Aristotle in his *Politics*, Book V, 1303.25-30: "What could also bring about a civil war is the lack of ethnic community, where citizens do not breathe in unison. For, likewise, a city-state is not founded by a mass of random people. It has therefore always been the case that those who have accepted the presence of foreigners among themselves when establishing a city-state, and have sometimes integrated them into the latter, have customarily experienced a civil war". As Faye points out "This is an accurate description of our current issues, written 2,400 years ago... A harmonious city-state cannot, according to Aristotle, be based on anything but ethnic and cultural proximity."



French author Guillaume Faye

Interestingly, neither Aristotle nor Faye posit that the immigrants need be in any way inferior to the natives. They just need to be, and to see themselves and be seen as being, different. In fact, whilst nationalists have tended to expound at length upon the role, seen as genetic, of Asiatic and North African immigration in bringing about the Decline and Fall of the Roman Empire, impeccably Nordic Germanic settlers seeking to join the Empire they ended up destroying played a very important, arguably in the end a more important, social role, particularly in the 4th and 5th Centuries when the Western Empire fell.

Building on this Classical intellectual tradition, Faye makes a bold attempt to reclaim humanism: "we must instead maintain that traditional humanism (particularly the Hellenic kind) aims to protect the city-state as a homogenous ethnic whole. On the other hand, multi-ethnic humanitarianism is in complete opposition to the Hellenic-European democratic tradition and can only lead to social disharmony and despotism". As we see today, with political dissidents being hounded and in some cases thrown into prison for criticising our multi-ethnic society. A society no keener on its citizens questioning its ideological bases than was the old USSR.

Faye cogently argues that "anti-racism" is indeed, for its adherents, not merely an ideology but a religion, believing itself true without the need for rational justification – indeed, it sedulously avoids any debate with its critics – and hysterically persecuting any challenge as "heresy".

M. Faye cogently argues that European civilization was in many ways the victim of its own success, catastrophically so – as he observes, it took our civilization twenty generations to rise, but only three to fall.

Faye also, in words even more true today than when he wrote them, cites the undermining of European manhood by what he terms "feminisation", and what is in fact the undermining of both sexes by the undermining of the family and the promotion of homosexuality (with which as a private practice, true to his perceived classical roots, he has no issue) – "transgenderism" had yet to be invented – and strident anti-male feminism (notably today the likes of #MeToo, which goes far beyond legitimate criticism of gropers and the like to demonise harmless flirtation and, for some feminists who have leaped on this bandwagon, simply "men").

Since he wrote we have seen the takeover of France by someone who, though apparently biologically male, appears to have attempted to marry his mother and Britain by a coterie of little dumpy, often lesbian but presumably all biologically female, clones such as Nicola Sturgeon, Ruth Davidson and until recently Kezia Dugdale in Scotland, the DUP's Arlene Foster, Alliance's Naomi Long and Sinn Fein's Michelle O'Neill (and her boss in Dublin Mary-Lou McDonald) in Northern Ireland, Leanne Wood and Kirsty Williams in Wales, and of course Prime Minster Theresa May, plus the likes of Andrea Leadsom, Amber Rudd and Emily Thornberry. Men in British politics are in danger of becoming a persecuted minority, cowering under the lash of a totalitarian Political Correctness enforced by man-hating harpies. American readers will be able to cite similar examples their side of the Pond, led by the truly appalling Hillary Clinton.

Neither M. Faye nor this reviewer would seek to exclude women from politics or oppress them. However, I am sure we would agree that women should rejoice in their femininity as men should in their masculinity, and inherent differences between the sexes in mind as well as body should not be repressed but embraced and indeed celebrated. Women can and if their talents fit them to do so should rise high in public life without turning themselves into andromorphic androphobes (i.e. dykey man-haters – I think I have just invented a new -phobia word here, but I can't see it catching on in liberal circles!)

Faye is also well worth reading on the historical background which led to our homelands ending up being settled by millions of Muslims and other Third Worlders – Western colonialism. European Imperialism he rightly in this reviewer's opinion identifies as a disastrous mistake by our recent ancestors, at least where Europeans ended up ruling, rather than displacing, the natives. Another disastrous effect of European colonialism arose indirectly from our shipping substantial populations, such as African slaves, from one part of the Third World to another, or even worse, to areas such as North America, the Caribbean and Brazil.

Because, to quote the noted Race Relations Industrialist in Britain, Trevor Phillips, descendant of Africans shipped to British Guiana in South America by Europeans, on the subject of Europe and Third Worlders, "we are here because you were there". Unlike the many reactionary imperial-nostalgic types who once infested our Movement here and in France, M. Faye sees that Mr Phillips is right. If we had not colonised the Third World, the Third World would not now be colonising us.

M. Faye's analysis speaks for itself here, and I think should be quoted in full:

"The first point of view that I would like to emphasise is that the Third-Worldisation of Europe is inadmissible in the long term, just as European colonisation itself was unacceptable for the peoples it impacted. The difference is that the colonisation of the Third World which was once conducted by Europe was temporary and did not take on the shape of a population settlement process. Another difference is

Faye accepts that mass immigration is partly a consequence of the Age of European Colonialism

that European colonialism was a civilising effort, though obviously one that wreaked destruction upon traditional societies (yet not on their cultures and religions), and which resulted in a demographic boom in both the South and the East, thus contributing to their rise to power. By contrast, the colonisation of Europe at the hands of its former colonies has no civilising effect at all and tends to disrupt our demographic balance, hamper our economies, and destroy our cultural identities.

"In short, European colonialism was predominantly negative, especially for Europe, while the colonisation of Europe at the hands of the Third World is beneficial to developing countries and even more damaging to us than our own colonial efforts were. One could say that European colonialism and the colonisation of Europe are basically defined by the same movement of advance and retreat, with the latter being the consequence of the former.

"The self-righteous have taken it upon themselves to combat colonialism (and neo-colonialism) in the name of the principle of charity, commiseration, and their love of Others, because Europeans are considered guilty of having destroyed and exploited all those peoples in overseas countries. However, they refuse to acknowledge the fact that the combined effect of immigration and the colonisation of Europe carried out by the South and the East is bound to destroy European civilisation to an even greater extent. In fact, it is not that they are reluctant to do so, but are rather indifferent to it all. They are xenophiles and ethnomasochists,

"The fate of foreign civilisations is much dearer to them than that of their own. It is this preference that must nowadays be reversed: only the fate of European civilisation and its indigenous peoples must matter to us. Why should we care about the destiny of foreign civilisations, peoples, and cultures? It is for our own sake that we must fight, not humanity's. Let us, at long last, opt for ethnocentrism."

Which, Faye clarifies, does not mean either pure selfishness or hostility to other ethnic groups in their homelands.

"This position does not imply that Europeans should remain indifferent to the global fate of our planet. In this 'open world', where all nations are interdependent, we must strive together to resolve central issues such as the protection of our environment and ecosystem or the avoidance of nuclear war, regardless of any conflicts of interest and power. But our concern for our own plight must take priority over the fate of humanity.

"This is the principle of subsidiarity as applied to the whole of humanity: everyone remains in their homeland and each people is responsible for its own society, traditions, and the state of its culture. Simultaneously, we all share the responsibility for looking after our planet, Gaia, this tiny blue ball that rolls across the vast universe. We are all on board the same ship, interdependent, yet in a state of rivalry.

"In line with human nature, any cooperation between various civilisations and major ethnic groups should revolve around the state of armed peace. One can only resort to the rule of force when faced with the irresponsible expansionism that characterises both Islam and the United States, whose monotheistic fanaticism and proselytic universalism are completely indifferent to human diversity. This is why our European civilisation must regain its power and, particularly, its identity in an effort that comprises the reconquering of its own space. Physical and cultural reconquest is thus our aim, enabling us to purge our souls as well as our bodies."

It will be noted that Faye does not assert any superiority for our people over other peoples, still less any right to rule over them – which as we have seen he sees having ended disastrously for both parties, but in the longer term worse for us than them.

He does believe in inherent biologically-based racial differences. But as he observes, so do members of other races. He quotes Zulu author Credo Mutwa and former Senegalese President Leopold Senghor. Mutwa for example wrote in his book *My People*, p 246: "To deny the fundamental differences between blacks and Whites, those two great racial families of humanity is to simply deny life itself. It is as stupid an endeavour as to decree that masculinity and femininity do not exist. There is an inherent lack of common sense to the Western mind with regard to this. In this respect, the black man seems much more committed to his racial personality than any white man and is naturally reluctant to contemplate the utopia of a 'universal man'."

In the same vein, Faye quotes Leonine N'Diaye (*Le Soleil*, Dakar, 2 December 1987), "Although there are differences between the peoples of White nations – between the Hispanic and Nordic ones, for example – as well as between African tribal ethnicities, the fact remains that humanity is generally divided into large families whose personality is both cultural and biological".

But let none less than the secular saint of anti-racist liberalism, Nelson Mandela, addressing the African National Congress in 1996 and approvingly cited by Faye, have the last word here: "The reconstruction of this country may turn out to be an insurmountable challenge, because we are not the same. Our various races produce different mentalities". Any White politician in any Western Establishment party, including indeed UKIP, who in any way was caught echoing these un-PC views of Nelson Mandela would of course instantly and comprehensively end his political career.

He amusingly observes *en passant* that if races do not exist why do liberals want to mix them? Why indeed is racial discrimination illegal, rather than impossible?

In his chapter on 'The New Racial and Ethnic Question', Faye deals with the biological reality of different human races in a sane, reasonable and sound way. Taking a tone which, unlike crude negativistic bigotry, hate-filled ranting and triumphalist supremacism, is likely to reach out to and potentially win over at least the more intelligent and open and independent minded of the public. The very people we most need to fight, not for our racial supremacy – the pursuit of

Faye criticises "the American type of racist superiority".

which led to the unintended but very real consequences we see in the human zoo strutting the streets of most Western cities – but for our racial survival, securing which is the real challenge we face.

Faye explicitly criticises "the American type of racist superiority". His country, unlike ours, has at least been spared by the barrier of language from having crude and counterproductive examples of the crassest forms of this shipped in and circulated at the back of meetings of organisations whose members would have been better influenced, language notwithstanding, by literature imported across a narrower belt of sea. As Faye puts it "it is not a racist logic one must follow, but a racial one".

Faye admires, rightly I think, "the healthy attitude of young Arab, Chinese and Indian people". Even the bravery and self-sacrifice of many young Muslim fighters, whose selfless courage fighting for their beliefs shows up most of their White counterparts in a distinctly unfavourable light. Faye believes our European civilization is superior to all others, but praises the Chinese for thinking likewise about theirs. As he puts it "Everyone fights for themselves, convinced that their team is best".

Even in the case of Islam. Faye believes a lasting peace, a *modus vivendi*, is possible, based as he puts it on "armed peace".

The author believes that Europeans should fight to the end for our racial survival, so that even if we fail posterity will know that at least some of us were prepared to leave an inspiring legacy.

The terms he would offer to Muslims he puts thus:
"1) there is an absence of ethnic interpenetration
2) Islam is kept out of Europe
3) Muslim states abandon their policy of underground collaboration and alliance with the United States against Europe"
– which should be easy as this reviewer doubts that this alleged US-Islamic conspiracy was ever more than a strange *idée fixe* in some French Nationalist circles and also doubts that anyone, certainly not M. Faye, believes in this any more.

And:
"4) the right to complete and undivided domination is bestowed upon native European peoples on the land that spreads from the south of Portugal; to the Bering Strait, including the North Caucasus and the entire Siberian area".

Essentially you do what you like in your bit of the World and we will do as we choose in ours. A formula which M Faye has elsewhere offered to Chinese, Indians and Africans. One suspects that, along with much of the Movement in France I fear, he has thought little and cares less about what happens in North America and Australasia.

M. Faye issues an appeal to the future in the form of the youth of Europe. He seeks to mobilise them around fundamental values such as "the development of a comprehensive ethnic European consciousness", "the ability to identify one's main enemy…to engage in a simultaneous fight against Americanisation, ethnic colonisation, and Islam" (though I think what he means by "Americanisation" is actually the manifestation of globalising international free-market Capitalism, which is no more American than it is anything else), "renouncing ethnopluralism in favour of ethnocentrism", "combating bourgeois individualism" which Faye rightly in my view sees as a manifestation of Capitalist consumerism, "intelligence versus intellectualism" (the latter a bigger problem for the French than for *les Anglo-Saxons*, I suspect), and, most importantly, "courage". M. Faye also takes the opportunity here to mount a further attack on his Nouvelle Droite comrades, again rightly at the time but again for holding views that, since he wrote, they have themselves renounced and hence no longer relevant [*see Part I of this review in* H&D *84*]. This old quarrel is long over and should be permitted, not least by Arktos (whose good intentions I do not question), to die now.

Are we nonetheless doomed as a people and a civilization? Is it already too late – and of course it is almost two decades later now than when M Faye wrote this book?

This is Guillaume Faye's view:
"The answer is clear, drawing inspiration from Nietzsche's active pessimism. It comprises five points:

1. There is still time, but not for long.
2. The treacherous waters of history are unpredictable, as rapids and torrents are often preceded by the gentlest meanders.
3. Rebirth can only stem from crisis and chaos, meaning the combination of a very severe economic crisis and an ethnic civil war. This is a desirable situation, since none other could ever topple people's mentalities and trigger an awakening.
4. All of our salvation rests in the hands of our European youths, since they are the ones who will have to wage war and claim victory. When I say 'youths', I am obviously referring to an active minority. As always, the majority of the population will only witness the clashes without participating in them and side with the winner. It matters not.
5. In the event of a successful reconquista, Europe will have to undergo a profound reform of its social models, or rather transform the latter by adopting non-bourgeois and ethnocentric values."

Faye goes on to argue that even if we lose our enemies cannot win. As he puts it "They will only leave fields of ruin and desolation in their wake. They will have sawn off the very branch that supported their weight. *Sic transit gloria mundi*."

Indeed.

Regardless Guillaume Faye is resolved to fight to the last. So that at least "There are some things that must be said for our future generations' sake and for our posterity to know that at least some of us were indeed aware, and that our generation was not entirely comprised of cowards and fools".

His, and our, fight may indeed be in vain. Our people and the civilization we created and we alone can sustain may indeed go down in ruin, a further Fall than Rome's leading to an Age even Darker. In which case we and our Movement may only have been, as the novelist Rosemary Sutcliff named her account of an earlier doomed fight by a brave few to save something from the wreck of a world, *A Sword at Sunset*. But M. Faye clearly hopes that, as Sutcliff's hero King Arthur put it, and I quote from memory here, "we can kindle a light so bright that, however briefly it burns and however thoroughly it is extinguished, those who follow long after us will be able one day to see it…from the other side of the Dark."

If the West falls again there may be no other side of the ensuing darkness. But if there is, and still more if he and his like inspire a fightback that beyond hope saves us even yet, then M. Faye and his comrades, and indeed all of us, will not have laboured in vain.

Nor will those who wage that struggle read this book in vain. This translation should have been fifteen years sooner, but even so, there is much, indeed much more than there was space to discuss here, in this worthy book. Read it!

Reviewed by Ian Freeman, Northwich, Cheshire

Words, Meanings and Identity

It was interesting to read 'Dialects in Danger' by Edmond Morrison in *H&D* issue 84 and I fully understand the point that he makes. The days of Henry Higgins and My Fair Lady when the gentleman was capable of tracing people's accents and expressions down to a certain area or a few streets are fast disappearing.

If you do hear some residual local expressions it is quite possible, as he points out, that they are said by third generation Asians or other immigrants with no guarantee that they are spoken by the original people of our islands.

Many of our young people identify themselves with black culture or a cosmopolitan life style due to its total promotion in the media, advertisements, films and "music" along with anti-white establishment thinking that it is fashionable, or even preferable, to be seen in a multi-racial relationship. This is *anathema* (a Greek word meaning an accursed thing) to racial nationalists but the "one world" executives of global corporations don't care about the land of our birth, our unique national identity, culture, language and accents. They want a new world order where the aim is fatter profits not patriotism, tradition or the love of our own people.

I'm in the North East's Geordieland and we were lucky to have Scott Dobson and his Learn Yersel Geordie books and Roland Bibby with his Northumbrian Language Society who contributed so much to recording and preserving this part of our local culture.

Nationalist General Emilio Mola (1887-1937) coined the term 'fifth column' during the Spanish Civil War

While the leaders of the Western world may have lost their way, nevertheless it is important to know what makes us what we are and it is fascinating to learn about words and sayings that we use and their origin. Here are some of them:

When it's "raining cats and dogs" it refers to when pets would make their home in the thatched roof or rafters of older houses and would sometimes fall. The "upper crust" comes from the best part of the bread that was sold to better off people. The lower part of the loaf could be hard or burned.

To be "dirt poor" came from the time when people had no stone floor just dirt. A "thresher board" was put at the front door to stop newly threshed corn that covered floors been trailed outside.

A "parting shot" was originally a Parthian shot. The Parthians ruled a huge Middle-East empire from around 250BC to 250 AD. They were skilled horsemen and archers and developed the technique of retreating at high speed and then turn round in their saddle firing accurate arrows at their pursuers.

Plonk for cheap wine originated from First World War Australian soldiers in France that drank the local white wine – *vin blanc*, pronounced blonk, later to become 'plonk.'

"San Fairy Ann," is a phrase used to dismiss a bit of nonsense, came from *'ça ne faire rien'* (that does nothing), as heard by soldiers serving in France.

British soldiers serving in the old Indian army referred to "going home to Blighty" and it came from the Urdu word *bilayati* meaning foreign. Khaki also comes from Urdu meaning dust-coloured. Bungalow and dungaree also came from this outpost of Empire.

On TV, petty criminals have a dekko and London cops take a shufti. The former comes from Hindi and the latter from Arabic, both meaning 'look.'

Bows and arrows gave us the word toxic, toxin and intoxicated. τόξον or *Toxon* was ancient Greek for a bow (hence the posh word for archers – toxophiles). Bows often shot poisoned arrows so the word for bow became the word for poison.

Fifth Column derives from the Spanish Civil War when General Mola led four columns of troops to attack the Marxists in Madrid. He said he had a "fifth column" made up of supporters inside the city.

"Letting the cat out the bag" originated from country markets where piglets were often sold in a bag (a poke). Sometimes a trader would put in a stray cat hoping someone would buy without checking – hence "buying a pig in a poke." If the buyer checked, the cat would be out the bag!

There are lots of sea faring expressions such as "Toe the line" and its what sailors did when mustered for duty and lined up on a designated seam on deck. When workers use the word "strike," they use a sailor's term for closing things down, lowering sails, dismantling equipment etc.

A "square meal" is thought to originate from the square wooden platters with raised edges on which sailors collected their food from the galley.

When we "spike some one's guns" we reflect how seamen disabled cannons by hammering a metal spike into the hole through which the charge is ignited. A "broadside" was a cannon salvo fired when a ship came along side its enemy and shot at its broadest side. Green seamen were "shown the ropes" and how to handle them on sailing ships.

Latin left its mark with words such as audio and video – I hear and I see. Latin for horse is *equus* which gave us equestrian and cyclists might prefer a tandem which means "at length." Bus is short for omnibus, meaning "for all" and Terminus is the Roman god for boundaries, while post mortem is "after death."

The name of the Arctic Circle comes from the Greek word ἄρκτος (arktos) meaning 'bear', because the 'Great Bear' constellation ('Ursa Major') is in the northern sky. Antarctica is in the far south, so opposite the bear, or anti-arktos.

The rude V sign was used by English (and Welsh) archers - who used the English Longbow - that brought havoc to French forces that used the more cumbersome crossbow, during the Hundred Years' War. When taken prisoner, many an English bowman lost his two necessary fingers but their comrades let the French know they still had theirs!

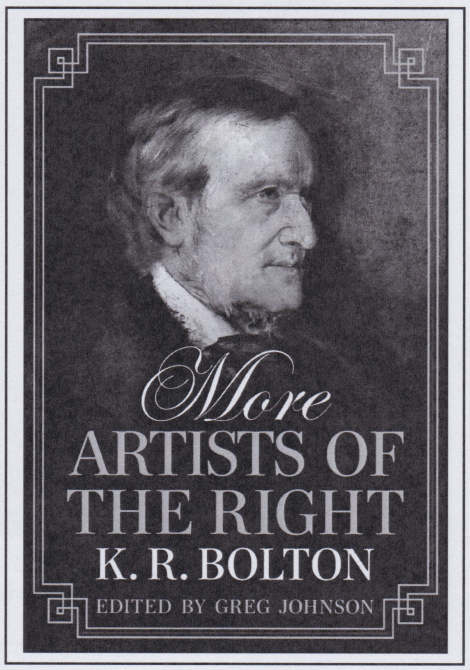
Let's hope there are people out there in all lands that will one day give a sign of resistance to the daft ideas in every major political party that threaten the great races of mankind with their distinct languages and accents that concerns Mr. Morrison and other racial nationalists.

Gordon Stridiron, Gateshead, Tyne & Wear

Book Review: *More Artists Of the Right* - By K. R. Bolton - Edited by Greg Johnson

More Artists of the Right – By K. R. Bolton – Edited by Greg Johnson. Published, by Counter-Currents Publishing Ltd, 2017. ISBN 978-1-940933-20-7 (paperback) 180pp. Available from Counter-Currents Publishing Ltd. P.O. Box 22638, San Francisco, CA 94122, USA, or online at **www.counter-currents.com** for $20 (£15) plus postage or Kindle edition $5.00

In this his second book on the subject of the artists, musicians and philosophers whom the Leftist Establishment do their very best to demonize today, Bolton takes a look at seven people, diverse in both talent and background whose names are *personae non gratae* on the campuses of Great Britain.



In seven short chapters, the author covers Richard Wagner, Aleister Crowley, TS Eliot, P R Stephenson, A R D Fairburn, Count Potocki de Montalk and, lastly but by no means least, the legendary Yukio Mishima.

Although not a large book at 180 pages, the author manages to use each chapter's contents to justify their inclusions as 'of the Right.'

Considering putting Aleister Crowley alongside Richard Wagner, you, the reader must adopt a definition of 'The Right' which cannot be ideologically narrow nor ballooned up to an area where 'The Right' exists in minute quantities.

As Greg Johnson puts it in his foreword to the book – "It is a perennial embarrassment to the Left that some of the greatest minds of the 19th and 20th Centuries were men of the far Right, such as fascists and National Socialists – or their precursors and fellow travelers."

Certainly the most well known of seven, the author does a fair job in unraveling the enigma who was Richard Wagner. There is very little about Wagner the musician and much more about how Wagner came to understand the Jewish question.

Covered in the Wagner chapter are the National Revolution which toppled the ageing crypto-feudalism which had kept some Central European lands stuck in the Middle Ages. 1848 saw Wagner at the barricades where he met his *éminence grise*, the anarcho-syndicalist Mikhail Bakunin.

Wagner's views, at first quite liberal (he even dabbled with the newly emerging creed of Communism!), eventually settled into a pro-Monarchist/*völkisch* world-view. No matter what the liberal champions of Wagner's music say (Stephen Fry, your ears are burning!) Wagner's *völkisch* outlook bore ***all*** the seeds of National Socialism.

The German word *Volk* is sometimes translated as "folk" in English, but that is an oversimplification even though the English and German words very obviously share a common proto-Germanic root, since the concept of *das Volk* carries an intangible racial, semi-mystic meaning to a German nationalist, such as Wagner became, whereas "folk" is merely quaint in modern English usage.

Often referred to as 'The Great Beast' of 666 fame, Aleister Crowley was notorious in his lifetime and carried a social stigma until his squalid end, alone and in poverty and still a lifelong morphine addict. Putting Crowley's 'Magick' aside is hard to do as Crowley was a self-publicist supreme.

One has to wonder how much he believed his own magickal nonsense – his autobiography *Diary of a Drug Fiend* certainly sold well. (I have to admit here that I have a copy!)

Where Crowley steps in as being 'of the Right' is encapsulated in his 'Law of Thelema' yet again misunderstood as 'Do what thou wilt shall be the whole of the Law'.

On the face of it this is a is a recipe for unbridled hedonism. In fact the reverse is true. The Law of Thelema actually says 'Do YOUR WILL shall be the whole of the law' and by that Crowley makes it known that THE WILL he is referring to is that of Fredrick Nietzsche's WILL TO POWER.

Crowley believed in the quest for the Superman and that together with his prolific output of anti-liberal writings and poems clearly established him as an 'Artist of the Right'.

Thomas Stearns Eliot was born in St. Louis, Missouri in 1888. He lived in St. Louis during the first eighteen years of his life and attended Harvard University, settling in England in 1914. The following year, he married Vivienne Haigh-Wood and began working in London, first as a teacher, and later for Lloyds Bank.

It was in London that T.S. Eliot came under the influence of his contemporary Ezra Pound, who recognized his poetic genius at once, and assisted in the publication of his work in a number of magazines, most notably *The Love Song of J. Alfred Prufrock* in *Poetry* in 1915. His first book of poems, *Prufrock and Other Observations*, was published in 1917, and immediately established him as a leading poet of the avant-garde. With the publication of *The Waste Land* in 1922, now considered by many to be the single most influential poetic work of the twentieth century, Eliot's reputation began to grow to nearly mythic proportions; by 1930, and for the next thirty years, he was the most dominant figure in poetry and literary criticism in the English-speaking world.

He was a Conservative in the sense that a League of Empire Loyalist would have been. And on his Nationalism he stated that in the sort of cohesive intellectual culture and organic society he thought desirable: "The population should be homogeneous; where two or more cultures exist in the same place they are likely either to be fiercely self-conscious or both to become adulterate … and reasons of race and religion combine to make any large number of free-thinking Jews undesirable."

He did not reflect the anti-Semitism of his times, he contributed to it, even enlarged it. And with these poems he nearly exhausted anti-Semitism's poetry-making reserves. So he did not persist in his anti-Semitism as a poet. He did not repeat himself in this way.

Implicit in his poetry there is indeed an aesthetic judgment that anti-Semitism must be enabling, and when not, is absolutely to be prohibited. If you doubt Eliot's inclusion in this book then read his poem *Burbank with a Baedeker; Bleistein with a Cigar*. You won't be disappointed!

Percy Reginald Stephensen (1901-1965) was an Australian writer, publisher and political activist, first for the Communists and later for far-Right groups.

He was a member of the Australia First Movement whose magazine *The Publicist* he helped found in 1936 and edited from 1941-1942. He was noted for his anti-Semitic views in this period.

Stephensen was a prolific author. He published over 30 books, as well as translations of works by Vladimir Lenin and Friedrich Nietzsche. He also produced nearly 70 books ghostwritten for Frank Clune.

P.R. Stephensen was interned without trial from 1942 to 1945 for pro-Japanese and Axis sympathies.

Further adding to his deserving of inclusion was that the much younger Stephensen eagerly signed up with the middle-aged Magus Crowley. Stephensen would describe *The Legend of Aleister Crowley* as both a "short literary biography" and "a study of the documentary evidence relating to a campaign of personal vilification unparalleled in literary history." Crowley dedicated his *Confessions* to Stephensen.

Little known by British Nationalists, A.D Fairburn, a New Zealander, was a prolific poet and a dedicated anti-Communist at a time when to be so was 'highly unfashionable'.

It was a time of intellectual searching, as he formulated the rather disparate set of beliefs that remained his personal philosophy. In political and economic matters, he rejected the Marxism of his friends Mason and Clifton Firth, and adopted a belief in Douglas Social Credit; at the same time he defined more explicitly a philosophy of vitalism related to that of D.H. Lawrence and reached a belief in back-to-nature organic farming.

He was an admirer of Lawrence and very much of a Jorian Jenks 'back to the land' believer (and why not indeed!) His inclusion in the book I suspect is influenced by his Antipodean origins, but hey if you think that's xenophobic well some of my best friends are kangaroos!

Though he died fairly young (1904 - 1958), in 1927 Fairburn published his first poem. It had been jointly written with Geoffrey de Montalk, a *littérateur* of royalist Polish descent, who, in his bohemian insistence on the poet's vocation, had until 1932 some influence on Fairburn. Early poems by Fairburn, cast in the language of late romanticism, tended to be literary and derivative. Few hint at the later, profound evocation of his surroundings, though they reveal his fine sense of rhythm and his abiding concerns with love, mortality and nature. This stylistic phase was marked by the publication in London in 1930 of his first book, *He shall not rise*.

"The course of my life is an indictment of the whole dishonest racket which calls itself democracy."

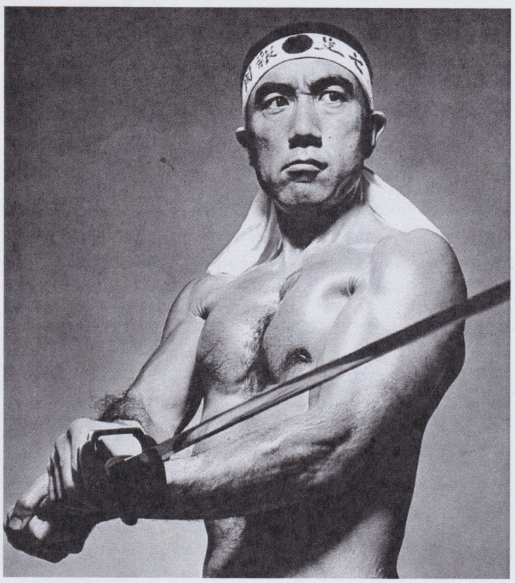
—Geoffrey Potocki de Montalk - (I couldn't agree more!! E.M)

Count Geoffrey Wladislas Vaile Potocki de Montalk (1903–1997) was one of the generation of the Golden Age of New Zealand Culture. The band of New Zealand literati included Potocki's friend and fellow poet Rex Fairburn, Curnow, R. A. K. Mason, D'arcy Cresswell, *et al.* As one would expect, most of those who were politically inclined during this inter-war period turned to Marxism. However, like Ezra Pound, Rex Fairburn rejected Marxism in favor of Social Credit, and again like Pound even considered Fascism, albeit briefly.

Potocki however turned unequivocally to the Right. Among bohemian eccentrics, he was surely the most noticeable in the London literary milieu in which he spent a significant amount of his life. He died in 1997 and was known amongst the more outré Nationalist circles (shall we say?)

Australian racial nationalist P.R. Stephensen (1901-1965)

Yukio Mishima was a prolific writer who is regarded by many critics as the most important Japanese novelist of the 20th century. On November 25, 1970, novelist, playwright, actor, and believer in 'the samurai way' Yukio Mishima stood on a balcony in front of some one thousand servicemen at the Tokyo command of the Eastern Headquarters of Japan's Ground Self-Defence Forces. Here, he exhorted them to rise up against Japan's post-war Constitution, which prohibits the country from having an army and forbids war. He then turned back to the room where he and four followers had barricaded themselves and proceeded to perform *hara-kiri* – ritual Japanese suicide. This involved driving a razor-sharp Japanese sword into his stomach and then having his head sliced off by a waiting friend. On the day of his death Mishima had delivered to his publishers the final pages of *Tennin Gosui* (The Sea of Fertility), the author's account of the Japanese experience in the twentieth century.



Japanese nationalist author Yukio Mishima

Yukio Mishima, born Kimitake Hiraoka (1925-70; Yukio Mishima was his pen name) was the author of some 40 novels, as well as numerous plays (including in the traditional Noh and Kabuki styles), books of short stories and essays. He also acted in and directed several films. Many of his works were translated into English and he was nominated for the Nobel Peace Prize in Literature three times. Internationally, he was probably the most well-known Japanese writers of the twentieth century and his grasp of English and German combined with his suave Western exterior made him a sought-after, though elusive, interviewee among Western journalists.

Mishima spoke increasingly of the empty, materialistic values of post-war Japanese society and of the need to promote the discipline and principles of medieval Japan. He believed that one way to bring back traditional ideals was to restore the divinity of the emperor; another way was to follow *bushido* ('the samurai way'). While he claimed he was not a militarist ('… most foreigners mix up militarism and the samurai spirit'), in 1968 he nevertheless formed his own militia, the *Tatenokai* (Shield Society), made up of some one hundred university students who, under his tutelage, took part in training exercises, learned martial principles and physical discipline, and swore to protect the emperor. According to Mishima, the students were a disaffected minority on the campuses because they did not identify with the majority of leftist ideals.

The dramatic end to Yukio Mishima's life highlights the enigma of his character, which consisted of a mass of contradictions: weak versus strong, masculine versus feminine, physical versus intellectual, eroticism versus aestheticism, elegance versus brutality, beauty versus ugliness, purity versus pollution, East versus West, 'brave hara-kiri' versus 'defeatist suicide.'

His end he chose himself after failing to raise the military in his 'death or glory' bid to return his beloved Japan back to the Nippon of the Samurai. He committed ritual *Seppuku* and was then beheaded by one of his loyal followers.

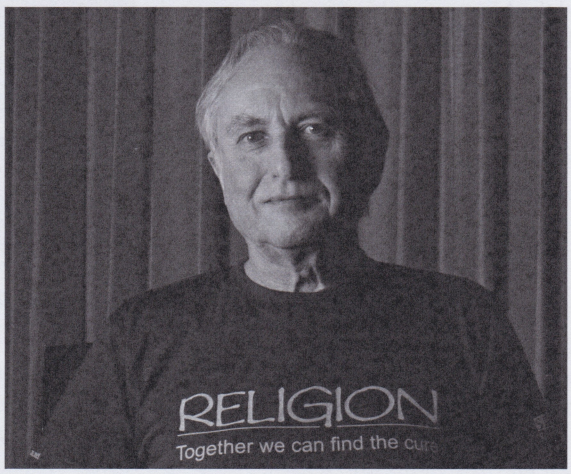
Mishima was indeed the 'total man' to whom Mussolini oft referred. He could turn his hand to anything - even choosing his own ending. Such is the Will of the Higher Man.

Reviewed by Edmond Morrison, Leeds, Yorkshire

The Evolution Delusion

Readers of *H&D* will no doubt have noticed that the subject of Evolution has been aired in the letters columns recently. Unfortunately some erroneous ideas have been published as a result. For example, one of your correspondents – Eddy Morrison – mistakenly confuses Evolution with Embryonic Development, referring to this as, "living proof that Darwin was totally correct" (*H&D*, #81). Such a claim should surely not remain unchallenged for the following reasons:

The usual meaning or understanding of Evolution is the transformation of Species Type A into Species Type B into Species Type C, and so on, usually over vast ages of geological time. Whereas Human Embryological Development consists of the developmental unfolding from a fertilized Human egg into a Human baby. We are referring here to an entity which is fully-Human and fully functional at every stage of its pre-programmed development during which it is never a fish with "gill slits", nor a reptile. This idea has been thoroughly discredited.



Prof. Richard Dawkins (*above*) has become the High Priest of Evolutionism

Regarding this, it was the German embryologist Ernst Haeckel who formulated and popularized his famous "Biogenetic Law", which states that "ontogeny recapitulates phylogeny", which simply means that the embryo's step-by-step development (ontogeny) repeats (recapitulates) the evolutionary history of the species (phylogeny). Referring to this we read: "In 1997, an international team of scientists lead by the embryologist Dr. Michael Richardson, compared Haeckel's drawings to photographs of actual embryos at various stages of development."

They found that Haeckel had distorted the evidence at every turn, prompting Richardson to inform the journal *Science* that, "it looks like it's turning out to be one of the most famous fakes in biology." Elizabeth Pennisi, "Haeckel's Embryos Fraud Rediscovered", *Science* 277 (1997): 1435.

Regarding Evolution, the standard universal Neo-Darwinian mechanism invoked to achieve the hypothetical on-going transformation of organisms, resulting in new body plans, new organs and new structures, is by genetic mutation, filtered through by the process of Natural Selection. This process can only achieve, what is usually called microevolution, or, defined more correctly and precisely, as genetic variation within the basic species, type or 'kind'.

It is now known that this process of genetic mutation consistently destroys, degrades and eliminates functional bio-genetic Information. On the other hand Natural Selection, by eliminating the unfit, also destroys biogenetic Information, as does the combination of Mutation and Natural Selection. Ironically, this mechanism is De-volutionary in its results and effects and can never increase the available genetic Information to drive Evolution uphill towards ever-increasing complexity, even with infinite, or endless time at its disposal.

New functional bio-genetic Information is required for Macro-Evolution and neither the standard Neo-Darwinian mechanism, nor other proposed evolutionary mechanisms, can provide it or deliver it. What is does provide however, is a downhill degenerative process, in accordance with the Second Law of Thermodynamics, (or Entropy).

The central problem for Evolution is that of the origin, or source of new functional Bio-genetic Information. Unfortunately for evolutionists of all persuasions, whether main-stream Neo-Darwinian (Dawkins, Maynard-Smith), Punctuated Equilibria (Gould, Eldredge, Stanley), Neutral Theory (Kimura, et al), Hopeful Monster (Goldschmidt, Schwinewolf), there is no known natural mechanism available, which is capable, in practice, in principle, or in theory, of delivering or generating this new Information. A mechanism is required to increase the information required to drive a "simple" bacterial cell (i.e. far more complex than a Boeing 747), all the way up to Man, for example via Fish, Amphibia, Reptiles, Mammals and Apes, or from Molecules to Man, "Particles to People".

Such a process would require a tremendous increase in functional biological Information, order and complexity in order to produce such an unbroken continuum of organisms. However, such a continuum, or unbroken chain of links exists only in the imaginations of evolutionists. As molecular biologist Dr. Michael Denton describes it, "Nature is fundamentally and profoundly discontinuous", *Evolution: Still a Theory in Crisis*, 1985, 2016.

Returning to the problem of the Origin of Information, we read, "Where does it (the Information in the living Cells) come from? This is a problem which concerns both biologists and philosophers, and at present science seems incapable of solving it." Pierre P. Grassé, *The Evolution of Living Organisms*, Academic Press, 1977, P.2.

More recently (1997) during an interview, Prof. Richard Dawkins was asked the question: "Professor Dawkins, can you give an example of genetic mutation, or an evolutionary process which can be seen to increase the Information content in the genome?" Dr. Dawkins was unable to provide such an example, both during the interview and in his subsequent writings and lectures. 20 years later, we are still waiting for such an example. Ref: *From a Frog to a Prince*, DVD, **www.answersingenesis.org** , 2002.

This problem of the origin of coded, functional, biological, genetic information in living organisms cannot be reduced to physics and chemistry. As physicist, astrobiologist and mathematician, Professor Paul Davies puts it: "A law of nature of the sort that we know and love will not create biological information, or indeed any information at all…Life works its magic not by bowing to the directionality of chemistry, but by circumventing what is chemically and thermodynamically 'natural'…

"Life opts out of the strictures of chemistry by employing an information control channel...The real problem of biogenesis is clear. Since the heady successes of molecular biology, most investigators have sought the secret of life in the physics and chemistry of molecules. But they will look in vain for conventional physics and chemistry to explain life, for that is a classic case of confusing the medium with the message. The secret of life, lies not in its chemical basis, but in the logical and informational rules it exploits. Life succeeds precisely because it evades chemical imperatives." Prof. Paul Davies, *The Fifth Miracle: The Search for the Origin of Life,* Allen Lane, London, 1998, P.210-212.

It transpires that the Origin of the Genetic Code is thus a deep mystery and as Professor Davies makes clear, the code over-rides, evades, circumvents and is independent of chemistry and physics. Such facts completely refute and logically demolish the materialist-atheist position and world-view. (Interestingly, as an aside, Prof. Richard Dawkins has acknowledged that, "The (digital) machine code of the genes is uncannily computer-like".)

This coded, semantic, or biologically meaningful Information, as Professor Davies *et al* maintain, cannot be derived from, or reduced

to, physics and chemistry, i.e. from matter. It follows therefore that such coded non-material, semantic information, can only come from a mind – an intelligence – person, God. In view of such considerations, it is therefore not surprising that we read in *Scientific American*, that, "The origin of life remains very much a mystery". *Scientific American*, Special Collectors Edition, 'The Science behind the Debates', John Rennie, Winter 2017/2018, p.99.

The Atheist-Materialists claim that the properties of matter/energy, i.e. of physics and chemistry, will – given sufficient time, produce functional biological information and thus produce life. They claim this, when all the evidence within nature and in the laboratory contradicts this. To assert this, is the equivalent of claiming that the physical-chemical interaction of paper and ink might, given sufficient time, produce and explain the origin and source of the information in your newspaper. Or the equivalent of claiming that the paper and the ink wrote the book.

Macro-Evolution requires an information generating mechanism in order to drive molecules, or a bacterial cell, to man, or particles to people, as noted earlier, but science has been spectacularly unsuccessful in its utter failure to discover any such mechanism. Modern science, thus points directly to the necessary existence of a super-intelligence, or God.

Not only is there no empirical or observational evidence for macroevolution (or major / large-scale evolution), it would appear to be impossible, not least on account of the principle of irreducible complexity, as is evident in numerous biological systems, such as the immune system, the blood-clotting cascade system, the biochemistry of vision, etc., which in principle, even in theory, cannot have originated gradually, or in a step-by-step Darwinian process, since the removal, or lack, of any one of the many component parts required for the functioning of the system, results in its inability to operate. In other words the system will not function until complete, with all its component parts correctly assembled in place. (Ref. *Darwin's Black Box: The Biochemical Challenge to Evolution*, Professor Michael Behe, 1996).

Everyday examples which illustrate the principle of 'Irreducible Complexity', which include the humble mousetrap, or a car engine, whereby the removal of even one component from the minimal essential mechanism, destroys functionality. The crisis and turmoil within professional evolutionary circles came to a climax back in October 1980 at Chicago's Museum of Natural History, when 160 of the worlds leading evolutionists concluded that the mainstream theory of gradualistic Darwinian Evolution was scientifically bankrupt.

In a report of the Conference, *Newsweek*, Nov. 3, 1980 stated:"The missing link between the man and the apes is merely the most glamorous of a whole hierarchy of phantom creatures. In the fossil records missing links are the rule. The more scientists have searched for the transitional forms that lie between species, the more they have been frustrated."

As summarized in *Science*, 21 Nov. 1980, "The central question of the Chicago conference was whether the mechanisms underlying micro-evolution (mutation – natural selection) could be extrapolated to explain the phenomenon of macro-evolution." (Large Scale Evolution between the basic animal types, major groups and body-plans, or from Microbes to Man). The answer given was a clear "No"!

Over 50 years ago, the late Sir Peter Medawar (Nobel Prize for Medicine, 1960) bluntly admitted: "There is no genetic process known to Science that could produce the genetic improvement required for upward evolution." *The Art of the Soluble*, 1967. Population geneticist, Dr. Francisco Ayala with reference to the Chicago conference, stated, "I am now convinced from what the paleontologists tell me that small changes do not accumulate." 'Evolutionary Theory under Fire', Roger Lewin, *Science* 210, 1980, P. 884.

Thus the major and systematic gaps in both the fossil record and the living world and the problem of the origin of species, or rather of type or 'kind', remains just as it was before Darwin's *Origin* in 1859. Speaking on gradual – Darwinian evolution, internationally acclaimed paleontologist the late Professor Stephen J. Gould stated that not only had intermediates between the basic animal types not been found, but in many cases, functional intermediate or transitional forms, cannot even be imagined! 'Is a New and General Theory of Evolution Emerging?' S.J. Gould, *Paleobiology*, Vol. 6, Jan. 1980, P. 127.

Regarding the origin of Man, we read: "The primary outstanding mystery in human evolution is the origin of our genus Homo." James Shreeve, *National Geographic*, October 2015, P. 36, 37. Additionally, "The origin of our genus Homo, is one of the biggest mysteries facing scholars of human evolution...the origin of our genus has remained as mysterious as ever," Kate Wong, 'First of Our Kind', *Scientific American*, April 2013, P21,22.

Similarly, "one of the enduring mysteries in human evolution is where the first species, widely accepted as our direct ancestor – Homo Erectus – originated. Its roots are a mystery." Colin Barras, 'The Unexpected Ape', *New Scientist*, 13 July 2013, P.35.

Then there is the problem of consciousness: How could mind or consciousness arise from dead matter, by means of, or as a result of purely physical-material processes? As cognitive scientist, Professor Jerry Fodor put it, "Nobody has the slightest idea how anything material could be conscious," Fodor, J.A, 'The big idea: Can there be a science of mind?', *The Times Literary Supplement* 4567, 5-7, 1992.

Returning to the subject of Embryonic Development: Embryologists know that the fertilized human egg at the moment of conception is approx. 1/10 m.m. in diameter, or no larger than a full-stop printed on this page. All the digitally coded information, instructions and programming required for a fully-functioning human being is contained within this tiny package, just barely visible to the naked eye.

The human brain – a computer / machine – has been described as the most complex system of organized matter that we know of in the universe (Asimov, Wilder-Smith, *et al*). Not only the instructions and genetic information to construct the brain are required, but also for the construction and assembly of all the biological systems of a human body, which must continue to maintain its operational functionality, at every stage of its development. These include the visual, auditory, olfactory, tactile, taste, nervous, circulatory, respiratory, digestive and elimination, reproductive, muscular and skeletal systems etc., all coordinated and integrated into a unified, multi-functioning, multi-tasking, data-processing, living system.

Such an extreme degree of micro-miniaturization, data compression, or nanotechnology, speaks of the operation of a super-intelligence far beyond human capabilities, while being a commonplace every day phenomenon. In practice, in principle, even theoretically, given what is known about the natural laws of matter, of physics and chemistry, and granting unlimited time, how could such an entity ever have arisen by natural processes? Just consider the engineering and technological challenges and problems in its design, its construction, its assembly, its functioning! This tiny micro-dot human egg, makes our most advanced nanotechnology seem crude and primitive by comparison, albeit the product of highly intelligent minds.

How therefore, is it rationally possible to deny that only Intelligent Design can account for life in all its forms, or deny that functional-semantic biological information is a necessary condition for life and that this can only originate from an intelligent source. We have no counter-examples to show that chance random material processes plus time, can generate or produce life in any or all of its forms. All the evidence we now have, much of it very recent, points to the opposite conclusion.

Hence, the known facts and laws of physics, chemistry, biology and information science, point towards the existence of a super-intelligence, or "God". One is therefore compelled to conclude that the collapse of the evolutionary theory, albeit cleverly concealed and not yet widely known, amounts to proof, arising out of logical necessity, for the existence of an Intelligent Designer – Creator or God, (since there can be no third alternative) and of our consequent accountability to Him, however unwelcome this may be to some.

The global extent of faith in evolution, can thus be seen to be seriously misplaced and scientifically unjustified.

Stephen Wyle, Surbiton, Surrey

British Thought Crime Trials – Three Jailed

The ever tightening restrictions on traditional British freedoms became more evident during May-June 2018 when three very different individuals were sentenced for what amount to thought crimes – even while an epidemic of stabbings and shootings continued unabated across multiethnic London. Regular readers will know that the national socialist youth group National Action was banned under the Terrorism Act at the end of 2016, and several trials are under way relating to former members of this group. For legal reasons we remain barred from reporting on some of these cases. Ex-NA activist Wayne Bell was sentenced to four years and three months imprisonment at Leeds Crown Court on May 23rd after he was convicted on two counts of inciting racial hatred, and three counts of possessing items intended to damage property (i.e. for painting graffiti and posting stickers).

The charges related to anti-Jewish and 'racist' posts on Twitter and Russian social media sites. Mrs Justice Cheema-Grubb (whose Sikh parents came to Britain from the Punjab in the 1960s) – not content with imposing this savage sentence – engaged in the liberal editorial comments that have become customary in such cases, presuming to lecture the defendant: "It is simply an act of birth that you are white and another man is black but you regard yourself as superior."

Mr Bell was already serving a 30-month jail term for "conspiracy to commit violent disorder" after members of NA and the North West Infidels clashed with militant anti-fascist gangsters in Liverpool in February 2016.

On May 14th Jez Turner – founder of the London Forum – was convicted at Southwark Crown Court of inciting racial hatred during a speech at a demonstration against the Jewish private police force known as Shomrim. He was sentenced to 12 months' imprisonment. The demonstration opposite Downing Street in July 2015 had also featured speeches by the present author and by National Front activist Kevin Layzell.

Mr Turner is the highest profile figure to be convicted under the race laws since Nick Griffin and Paul Ballard received suspended sentences at Harrow Crown Court in 1998 for producing the nationalist magazine *The Rune* – and he became the first movement leader to be jailed for race offences since the imprisonment of the BNP's John Tyndall and John Morse in 1986.

In convicting Jez Turner, Southwark Crown Court ignored the fact that several senior police officers have themselves opposed Shomrim: for example Hackney borough commander Steve Bending said in 2010: "I do not support the concept of any community having their own patrol service. There is a risk of other communities feeling intimidated by this course of action." Bending was so concerned that he quit the Metropolitan Police and emigrated to the United Arab Emirates.

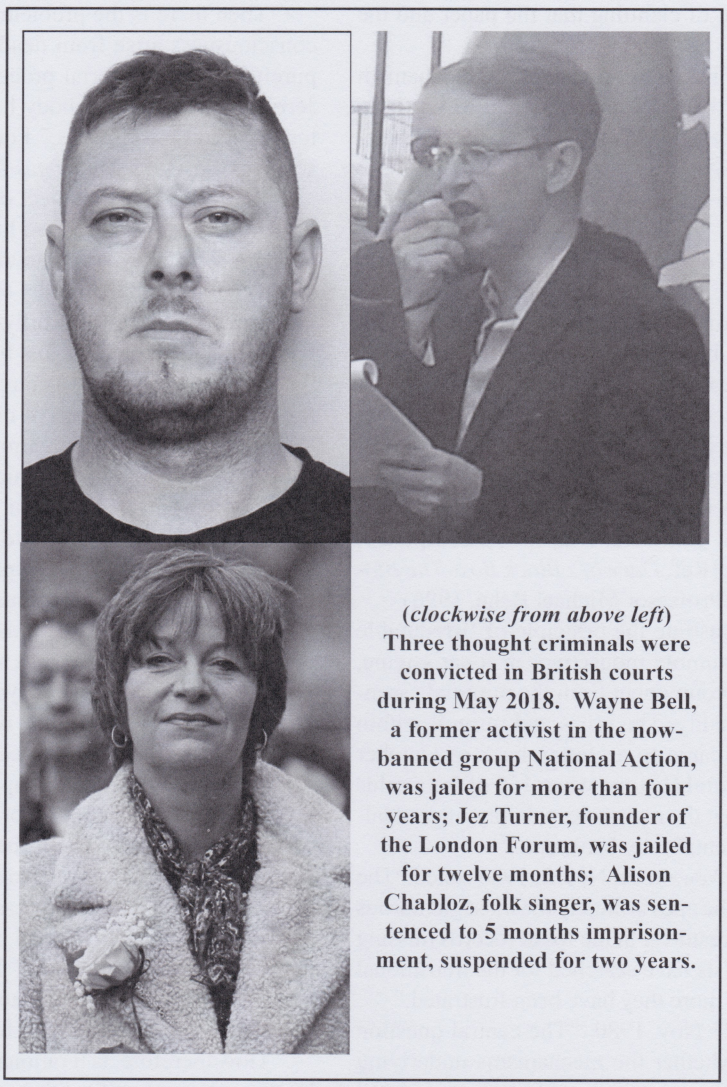
Unsurprisingly neither the police nor the Crown Prosecution Service were interested in prosecuting Jez for his Whitehall speech, but relentless pressure was exerted by two ultra-Zionist lobby groups – the 'Campaign Against Antisemitism' and the Community Security Trust. CST's founders were part of the violent Jewish 62 Group, which also spawned *Searchlight* magazine. In effect this was a CST/CAA prosecution not a Crown prosecution: we now know who rules 21st century Britain. On the very same day that Jez Turner was sentenced, the bandit state of Israel slaughtered dozens of Palestinians, a crime which will go unpunished – in fact simply drawing attention to this mass murder will itself be judged a crime in Britain, unless anyone who dares to criticise the Jewish state weighs his every word carefully.

The violent mob of extremist Jews who were screaming in Jez's face during his Whitehall speech faced no police action, although the banners waved by this mob indicated their criminal origins and intentions. One banner read "F**k Racism – *Daloy Politzei*", the latter words meaning "F**k the Police". This is a Yiddish-Russian slogan deployed by murderous Jewish revolutionaries in early 20th century Russia, and is part of a revolutionary song of that era which goes on to call "let's bury little Nikolai along with his mother". Eventually a Jewish Bolshevik gang led by Yakov Sverdlov did bury Tsar Nicholas, his wife and children in the city of Yekaterinburg. The children's faces were smashed in with rifle butts and the bodies dissolved in sulphuric acid. Sverdlov was honoured by his fellow Jewish Bolsheviks, who renamed the city of Yekaterinburg as Sverdlovsk.

The other banner read "Jewish Anti-Fascist Action – 43" a reference to the London-based Jewish terrorist '43 Group', whose activities included brutal attacks (backed by East End gangster Jack Spot) against members of Sir Oswald Mosley's postwar Union Movement and other nationalists. The 43 Group was closely tied to the murderous Irgun terror group: one 43 Group activist David Landman (who later emigrated to Israel) was actively engaged with his sister and father in murderous conspiracies on British soil, including an attempt to assassinate Gen. Sir Evelyn Barker, former commander of British Forces in Palestine.

Presiding over Jez's trial, Judge David Tomlinson (son of *Mary Poppins* star David Tomlinson and Barnsley showgirl Audrey Freeman) engaged in repeated historically ill-informed interventions from the bench, refused to allow defence barrister Adrian Davies to question jury members as to whether any of them were themselves members of the Shomrim, CAA or CST, and discourteously arranged the timing of the trial's final stages so that Mr Davies would be unable to attend with his client.

On the final morning of Jez's trial, when the Judge was delivering his summing-up to the Southwark jury, Mr Davies had to be on the other side of London at the Westminster Magistrates' Court in Marylebone, delivering his closing speech in the trial of folk singer Alison Chabloz, who was charged not under the race laws but under the Communications Act 2003, in connection with three songs posted on YouTube.



(clockwise from above left) **Three thought criminals were convicted in British courts during May 2018. Wayne Bell, a former activist in the now-banned group National Action, was jailed for more than four years; Jez Turner, founder of the London Forum, was jailed for twelve months; Alison Chabloz, folk singer, was sentenced to 5 months imprisonment, suspended for two years.**

Ms Chabloz was tried by District Judge John Zani, who delivered his judgment on May 25th, convicting Ms Chabloz in relation to all three songs, and eventually imposing a suspended five-month prison sentence and 180 hours community service.

For most *H&D* readers, the most serious aspect of the Chabloz case involved a song titled (((*Survivors*))), held to be "grossly offensive" because it mocked the fables told by three such "Holocaust survivors" – Elie Wiesel, Irene Zisblatt and Otto Frank.

In March 2017 I submitted a sworn statement detailing the historical facts about these three liars and fantasists, based on research at the British Library. This was entered into the court record as defence testimony in January 2018. It seems extraordinary that Ms Chabloz's mockery can be criminalised, when (for example) Elie Wiesel has been described in the most deliberate and grossly offensive terms in a published article by one of the world's most respected journalists, the late Christopher Hitchens.

Under the headline 'Wiesel Words' in the American left-liberal magazine *The Nation* on 19th February 2001, Mr Hitchens' column began: "Is there a more contemptible poseur and windbag than Elie Wiesel?" The saintly Wiesel is subjected to further pungent abuse at the hands of his fellow Jew, Prof. Norman Finkelstein, in the latter's book, *The Holocaust Industry*, where he is accused of acting as "official interpreter of The Holocaust... By conferring total blamelessness on Jews, the Holocaust dogma immunizes Israel and American Jewry from legitimate censure."

Finkelstein goes to the heart of the matter in the following paragraph: "Apart from the frailties of memory, some Holocaust survivor testimony may be suspect for additional reasons. Because survivors are now revered as secular saints, one doesn't dare question them. Preposterous statements pass without comment. Elie Wiesel reminisces in his acclaimed memoir that, recently liberated and only 18 years old, 'I read *The Critique of Pure Reason* – don't laugh! – in Yiddish.' Leaving aside Wiesel's acknowledgment that at the time 'I was wholly ignorant of Yiddish grammar,' *The Critique of Pure Reason* was never translated into Yiddish. ...And to a *New York Times* reporter, he recalls that he was once hit by a taxi in Times Square. 'I flew an entire block. I was hit at 45th Street and Broadway, and the ambulance picked me up at 44th.' 'The truth I present is unvarnished,' Wiesel sighs, 'I cannot do otherwise.'"

An even more ludicrous fantasist than Wiesel is another Chabloz target, Irene Zisblatt, who has best been exposed by a Polish Jewish scholar, Dr Joachim Neander. (Again I submitted Dr Neander's work as defence evidence.) He writes: "Mrs Zisblatt has gone public with a dubious story, and in a free society, she and her followers must stand scholarly criticism of it, even if it hurts. ...What if the kids, who were deeply impressed by Mrs Zisblatt's story, some day reach for a scholarly book about the Holocaust or a memoir vetted by experts and find out that things could not have happened as told by her? ...Teaching falsehood, even with the best intentions, is always dangerous and counterproductive."

Dr Neander details many obvious falsehoods and inconsistencies in Mrs Zisblatt's story. For example, she claimed that when she was in the Birkenau camp, the crematorium chimneys were "spewing ashes" and that these hot ashes fell like rain around her. Most infamously, Mrs Zisblatt claimed that throughout her captivity she concealed four diamonds given her by her mother, repeatedly swallowing the diamonds and recovering them from among her faeces in the camp latrine. She made further absurd claims about having revisited an Auschwitz-Birkenau gas chamber after the war, where she claimed the Zyklon B smell still lingered! This intact 'gas chamber' was of course a postwar falsification, as established by Prof. Robert Faurisson as long ago as 1976 – see **robertfaurisson.blogspot.co.uk**

Quite shamelessly, Judge Zani simply found that the song's reference to "historical events affecting members of the Jewish community" had been "deliberately portrayed in a way that members of an open and multicultural society would find particularly insulting, upsetting and disrespectful". In other words, respecting a "survivor", even if he or she is a mendacious fantasist, is more important than respecting the truth. Such is the state of justice in London today.

Peter Rushton, Manchester, England

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Letters From Readers

Sir – Having read the article on the Battle of Lewisham in 1977 by Tony Paulsen, Its obvious that the writer wasn't there (he may correct me if I am wrong) and of the reasons given for the march, the NP/NF split had nothing to do with it.

The two reasons were firstly constant attacks on Lewisham NF paper sellers by the SWP and more importantly to heighten the 'strategy of tension' which Martin Webster was quite correct in pursuing The article doesn't concentrate on the march and rally itself but takes up most of its space with the unimportant infighting between the National Party and the NF.

The importance of this split was already becoming a triviality by the time of the march. We marched through Lewisham to show the Reds and the Establishment that our party could and would march wherever it wanted in the UK.

To quote Eddy Butler as saying Lewisham was the turning point in the NF's fortunes is nonsense. We took full coaches from both Leeds and Bradford down to the march and I can state that our feelings on returning home were ones of pride and triumphalism that meant that "I marched at Lewisham" was forever a badge of honour.

We lost no Yorkshire members because of the violence and the spirit of the young activists of West Yorkshire soared. Why Eddy Butler is used as some sort of reverential seer whose pronouncements have to be taken as 'revealed truths' ?

The strategy of tension put off only the half committed 'March Violets' whom we didn't want anyway but it did draw a significant part of Britain's youth into political activism for our Cause. The abandonment of this strategy was the greatest error.

We did badly at the General Election because we overstretched ourselves fielding over 300 candidates and Thatcher's lies drove thousands of NF voters to vote Tory. Simple as that – and what we need more than ever now is that 'strategy of tension'.

Without street action we become just another 'political party'. By taking our message into the streets, schools, campuses and the workplace - we become a MOVEMENT!

Yours for Race and Nation

Edmund Morrison, Leeds, Yorkshire

Sir – The writer Robert Harris says there is nothing worse than a screen or stage adaption of a book sticking too closely to the plot and becoming 'stilted' as a result. Actually I can think of something worse. It is scriptwriters and producers altering historical facts.

There is no evidence, for example that Queen Victoria's Lord Alfred Paget and Mr. Edmund Drummond were homosexual, let alone had an affair. Indeed, Paget fathered fourteen children, which suggests he had a passing interest in heterosexuality.

Yet in *Young Victoria* (ITV), Paget and Drummond are lovers. Writer Daisy Goodwin says she has been "creative" in her interpretation of history and that "Some people might get very cross with me". Unfortunately, many people still get their history from our 'truthful' TV and film industry.

Yours for Race and Nation,

N.D. Hackett Esq., Halesowen, Worcestershire

Sir – Regarding your editorial in issue #83 about nationalist activists giving up and dropping out: they might drop out but still maintain their beliefs. Perhaps the loneliness of being a White Nationalist activist hastens the burnout and despair? I don't think it would hurt for an organization to have more social get togethers that are purely for morale boosting. I also like this idea: an annual gathering of all of the groups and publications to give a progress report. No speeches about what a beating we are taking, no speeches about the latest outrage by politicians. Just reports of successes, new members joined, new subscribers gained, even

if all one can say is we have maintained our level of members/subscribers. Give reports on how many leaflets were distributed and any rallies and demonstrations held in the past year. Have plenty of food and beverages on hand, a fun, festive upbeat affair.

In America people get bored very quickly, we expect success to come easily and quickly and when it doesn't, we give up in despair. But what if in spite of a lack of great progress there was another reason to stay involved? *It's fun to be a White Nationalist* might be good enough reason to stick around and help hasten the day of victory.

It might help to add some smaller goals and objectives to be achieved, goals and objectives that are easier to meet, that way we can show members that progress is being made. That alone could be a big morale booster! Remind people that future events on the horizon will offer us golden opportunities! Who knows what event or incident might trigger a major shift in our favor?

It might not hurt to compile a manual of what tactics failed and why. Sort of a book of what not to do and a list of what has produced results. I will repeat this urgent suggestion: every group should protect its membership/subscriber list by requiring those who have access to that information to sign a legally binding nondisclosure agreement. Anyone who would object to signing it is probably someone who intended to steal the list, sell the list etc.

Footnote: more than a few activists were driven off by groups that allowed a bunch of very low grade people to join and hang around. I often wonder if more people who could afford to make major financial contributions would contribute if we made a better first impression on them? How many people who considered joining and or contributing walked away having been disappointed and turned off by what they saw? Smart money doesn't place a bet on a swayback horse! Smart money looks for potential winners not sure losers! Even the best ideologies require money and lots of it if they want to make real progress! Putting some effort into training recruits on the importance of appearances as well as training in public speaking would make a big difference!

Yours sincerely,

John D. Alder, Port Saint Lucie, Florida

Sir – The existential threat confronting Western Europe in particular is acknowledged by patriots, nationalists and identitarians. Uncontrolled mass non-European immigration into Western Europe and vast demographic changes arising from this and the high birth rates of non-Europeans will have a detrimental effect. Europe's heritage, identity and culture will change beyond recognition as new institutions and practices emerge and which would cause the loss of much that we value and cherish.

Europe had in the past faced major dangers to its existence and heritage, such as when the Moors had swept from the Arabian Peninsular to the Iberian Peninsula and then crossed into France, only to be defeated by the Frankish leader Charles Martel at Tours in 732. It is believed that had the Moors triumphed then the whole of Western Europe would have eventually fallen. In 1241 at the battle of Legnica in Poland, a combined force of Poles, Germans and Moravians were defeated by the Mongols who had swept through Russia and were occupying vast tracts of land. However this was the furthest west that the Mongols had ventured who at that time seemed capable of sweeping across the whole of Western Europe.

In 1683 at the Gates of Vienna, 150,000 Ottoman Turks were besieging the City and had penetrated the outer walls. Had Vienna fallen it is believed that Western Europe would have been occupied by the Ottomans. However Jan III Sobieski led a large cavalry charge consisting of Poles, Germans and Austrians which forced the Turks to flee. At the time of the siege the Pope had pleaded for Christendom to assist Vienna in its desperate struggle.

In earlier times the 'Enemy at the Gate' was commonly identified and acknowledged, and the response was unambiguous and from a united front. In contrast today our response to danger is not from a united front, but rather traitorous tendencies are revealed by those who favour mass immigration and our eventual population replacement. At one time traditional values which had served Europe for centuries were widely accepted but now the poison of Cultural Marxism has caused these values to be scorned and rejected by large sections of society.

At the time of the great historical struggles we fought as a homogenous people but today our potential enemies are in our midst and we live in less clear times. However our survival as a people depend upon a successful defence of our values, so let battle commence!

Yours faithfully

Alec Suchi, Bradford, West Yorkshire

Sir – All credit to those brave nationalist candidates who have just stood in this year's local government elections, but clearly the glory days of the 2000s, when the BNP was a house-hold name and storming ahead with dozens of successfully elected councillors, those days have gone, both for the BNP and equally so for UKIP and the UKIP-derivatives.

That leaves the question, how do we make ourselves relevant? And how do we serve the British people in these dark and threatening times? The British people have no voice; they have no party; they do not constitute a political or social force; they are nothing but the helpless victims of the war-mongering, genocidal Establishment controlling the Tory, Labour and Liberal-Democrat parties who are flooding Britain with endless millions of Third-worlders, whilst simultaneously launching unjustified wars in the Middle East all for the sake of Israel, wars which are used as an excuse to let in millions more asylum-seekers and so-called refugees, and when the "refugees" turn out to be Islamist terrorists (surprise, surprise), then we are informed by the Establishment that terrorism is the "new normal".

So what are the solutions that we can offer? Answer: we propose a policy of repatriation to close down the multi-racial society in order to return this country back to the British people.

And secondly, we propose that Britain leave the American dominated military alliance of NATO. These American-led wars in the Middle East are of no benefit to Britain and they are certainly of no benefit to the inhabitants and peoples of the Arab-Muslim countries bombed and destroyed by the Americans.

And this is the deal: we pull out of NATO and stop the American wars, and in return the leaders of the Third-world (those who have in the meantime survived), take back their own populations which the traitorous, war-mongering, professional liars of the party politicians have let into Britain.

So in summary, to make British nationalism relevant in the these new times, the policies are: Stop Immigration and Start Repatriation; and pull Britain out of the war-mongering American military alliance of NATO.

Yours sincerely,

Richard Edmonds, Sutton, Surrey

Sir – You make a compelling case that a nationalist movement must also be a cultural movement – to stay strong in stormy political weather: "We see the present generation as merely the latest link in a chain which forms a continuum through time . . . in order to heighten awareness of our culture and heritage, we should have been pushing cultural issues as well as political" (*H&D* Editorial, Issue 83).

A new publication, *Europa Sun:* Celebrating Western culture, is a beautifully-illustrated, modestly-priced bimonthly, into its fourth issue. It does exactly what the title says. It could deepen appreciation of our European heritage - on both sides of the Atlantic. Sharing below some comments from my Amazon review of one article in Issue #2:

"'The Once and Future King: Arthur as Archetype' by Carolyn Emerick . . . defines archetype as a figure 'that appears repetitively within the collective creations of a culture.' . . . The Arthur archetype embodies 'the kingly ideal who rises to the occasion when his or her people are in dire need.' Arthur is 'The Once and Future King' because, according to legend, he will return to save his people in their mortal danger.

"There have been many 'Arthur archetypes' in European history. An example is King Alfred the Great of Wessex who led the Anglo-Saxons against a Danish invasion in the ninth century. Many saviors of their folk were complex characters such as Vlad Tepes, known as Vlad the Impaler, who stopped an Ottoman Turk invasion of Romania in the 15th century. Then there's Arminius, a German hero who engineered the massacre of an invading Roman army (three Roman legions) in the Teutoburg Forest in the 1st century AD.

"The concluding subtitle of Emerick's article is 'Arthur's Avatar Must Rise Again.' 'We need the Arthur archetype right now,' says Ms. Emerick, 'Perhaps in a bigger way than ever before.'"

Perhaps readers will check reviews of *Europa Sun.* All four issues are available on Amazon.co.uk. Our European heritage is special. If we would defend it, it would help to know more about it.

Yours sincerely,

Tom Shuford, North Carolina, USA

Sir – Thank you for giving the TBG a plug in your March-April edition of *Heritage and Destiny*. However the writer is confused. He refers to our conference last October and calls the Generation Identity chap Markus Willinger. It was, in fact, Martin Sellner. We did have Willinger in 2013 to speak to us but for some unknown reason he has left politics.

Every good wish.

Gregory Lauder-Frost, Vice-President, Traditional Britain Group, Berwickshire, Scotland

Sir – It's about time it was shown to the general public that Winston Churchill (see *Darkest Hour* film review, *H&D* 84) was not the hero he was made out to be. In fact Adolf Hitler made offers of peace to him, but he refused to accept them. As a consequence millions of men were killed in the Second World War, on both sides.

Included among them were three of my brothers: Sandy, Scots Guards, buried in Streatham Cemetery, London; Eddie, RNVR, buried in Lambhill Cemetery, Glasgow; John, a pilot in Coastal Command, shot down over the Bay of Biscay in 1943. John's body was never recovered, he was lost with all his Kiwi crew. I've never forgotten my mother's sorrow.

Yours faithfully,

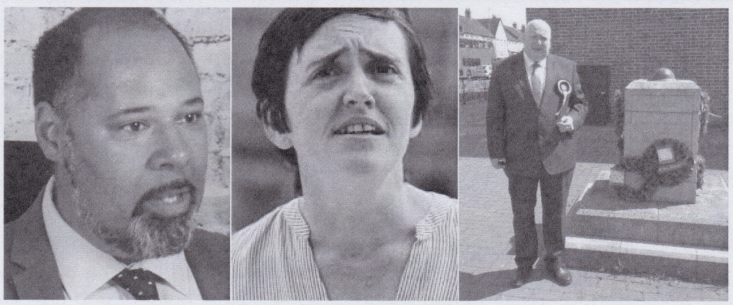
Harry Mullin, Glasgow, Scotland

Movement News Update

The main event in British politics since our last issue was a parliamentary by-election in Lewisham East, a multi-ethnic South East London constituency, on June 14th. As noted in *H&D* 84, Lewisham played a significant role in racial nationalist history, when a National Front march in August 1977 was met by extreme far left violence. The borough as a whole is now only 40% White British – almost 30% are Black African or Caribbean. The issues here are racial not religious: the borough is only about 6% Muslim.

Labour selected a black female candidate (local councillor Janet Daby), who is not connected to the Corbynite far left of the party. Nationalist parties sensibly stayed out of the crowded field of fourteen candidates, even though the constituency includes Downham ward, the home area of leading BNP and former NF campaigner Tess Culnane.

Given that Labour was always certain to win here, the main interest was in the battle for UKIP's legacy. The outcome was a disaster for 'civic' nationalism and yet another tragi-comic episode in the slow death of UKIP. Under the leadership of Nigel Farage, UKIP won more votes and seats than any other party at the 2014 European Parliamentary elections, and was primarily responsible for forcing then Conservative Prime Minister David Cameron to concede a referendum on Britain's membership of the European Union, resulting in the historic Brexit vote of 2016.



Three candidates battled for the UKIP legacy at the Lewisham East by-election on June 14th: (*above left to right*) UKIP's David Kurten, Anne Marie Waters of the For Britain Movement, and Massimo DiMambro of Democrats and Veterans.

But that was the beginning of the end for UKIP. Structural problems and ideological confusion (already analysed in several issues of *H&D* well before 2016) were never properly addressed even under Farage's leadership, and since his departure immediately after the referendum the party has been scarred by factional infighting and incompetent leadership.

Lewisham was merely the latest demonstration of UKIP's desperate state. Their by-election candidate (half-caste London Assembly member David Kurten) was one of their highest profile and most experienced performers, but he finished a poor sixth with only 380 votes (1.7%), behind not only the big three parties and the Greens, but also behind the Women's Equality Party!

To put this into context, *H&D* readers should remember that in 2002 BNP local election candidates Barry Roberts and Tess Culnane polled more votes in a single ward of Lewisham East than Mr Kurten managed yesterday across the entire constituency (which contains seven wards)!

The only good news for UKIP (from their purely factional, sectarian perspective) is that Kurten finished ahead of his former colleague Anne Marie Waters. She had been UKIP candidate for this constituency at the 2015 General Election, polling a very creditable 3,886 votes (9.1%) in what were admittedly far better times nationwide for the party. After an acrimonious leadership election last year, Ms Waters quit and with the help of former BNP and EDL activists created a breakaway party called the For Britain Movement.

Ms Waters finished a poor seventh at the by-election, with only 266 votes (1.2%). Her only excuse is that Labour had called the by-election very quickly after the resignation of the previous MP, so Ms Waters and her campaign team (which included former East London BNP election guru Eddy Butler) had very little time. Yet it must be admitted that the Liberal Democrats also had very little time, and they succeeded in building a serious bandwagon and advancing to second place: having lost their deposit twelve months ago with only 4.4%, the Lib Dems polled 24.6% this time.

The inescapable conclusion is that the Lib Dem message (almost entirely focused on pro-Remain voters) resonated strongly with a certain section of the Lewisham electorate. We know that there is a different section of the Lewisham electorate who respond to nationalist issues, including immigration and law and order, but the Islam-obsessed campaigns of Kurten and Waters failed to resonate similarly among those voters. This was despite Ms Waters' ally 'Tommy Robinson', founder of the EDL, getting himself jailed during the campaign and creating worldwide publicity. Proof yet again that there is a big difference between *Facebook* likes, or turning out screaming mobs in Whitehall, and the serious grown-up politics of winning votes.

It probably didn't help that Lewisham is an odd place to bang on about Muslims: the area has many immigration-related problems, but relatively few of the large non-White population here are Muslims. The third civic nationalist candidate, Massimo DiMambro of the new Democrats & Veterans party, was always going to be overshadowed by the far higher profile and better-financed campaigns of Kurten and Walters: he managed only 67 votes (0.3%). However the Democrats & Veterans party, which is much less Islam-obsessed than either UKIP or For Britain, but takes a strong line on immigration and other nationalist issues, seems to be having more success than Ms Waters' party in building a network of branches.

On May 24th in a local council election for Edgeley & Cheadle Heath ward, Stockport, deferred from three weeks earlier due to the death of the original Conservative candidate, UKIP confirmed its dismal trend, collapsing to bottom of the poll with only 71 votes (3.1%, down from 17.8% since 2014). This is a ward where UKIP had finished runners-up in two of the last three elections.

A day later in Glascote ward, Tamworth, UKIP finished third with 124 votes (10.8%) in a ward which the party had won at the last contested election in 2016 when they polled 544 votes (37.4%).

On June 21st a once common but now rare species was sighted – a BNP by-election candidate – when Christine Winter contested Lee Chapel North ward, **Basildon.** She finished bottom of the poll with 42 votes (3.9%), behind UKIP, who came second bottom with 145 votes (13.6%). On the same day UKIP were defending another Basildon ward, Pitsea SE, where one of their councillors had stepped down on health grounds. New UKIP candidate Richard Morris polled only 130 votes (8.3%), finishing last in what had been a UKIP seat, despite the Tories' decision to field an African candidate.

Outside electoral politics the most important recent stories for nationalists involved the criminal convictions of Jez Turner, Wayne Bell and Alison Chabloz (see pages 18-19 of this issue). Persecution of nationalists has not been confined to the courts. 23-year-old City banker Tom Dupré was dismissed by his employer Standard Chartered after complaints from the 'antifascist' lobby group *Hope Not Hate* concerning his role as leader of Generation Identity's UK branch. Mr Dupré had earlier told the *Sunday Times* that he believed only "small numbers" of non-Whites or Muslims could qualify as European. Assuming he was quoted correctly, this indicates a sad level of confusion for the best and brightest of the anti-immigration movement. Non-Whites are by definition non-European, but a European can be a Muslim, a Christian, an Odinist; he can believe the Earth is flat and the Moon is made of green cheese – he is still a European.

In a video interview with GI leader Martin Sellner, also quoted by the *Sunday Times*, Dupré was more sensible, emphasisng the importance of taking "out of the shadows some of these [ideas] about the great replacement. It's vital that you get normal people, respectable people, confronting this publicly and not privately. Just to normalise that would have a fairly seismic effect. ...Everyone's told to believe people are equal. But the whole way people live their lives proves that's not true."

In **France** the family drama of the National Front continues. Former MP Marion Maréchal Le Pen, granddaughter of FN founder

Jean-Marie Le Pen. will in future use her stepfather's surname and be known as Marion Maréchal. This coincides with her launch of a political training college in Lyons to "detect and train the leaders of tomorrow" for "all the political currents of the right."

Marion Maréchal had stepped aside from active politics due to disagreements with her aunt Marine Le Pen, who took over leadership of the FN in 2011. While Marine has sought to move away from some of the FN's 'toxic' associations with European fascism, and simultaneously build an image for the party as the voice of abandoned working class voters (concentrated in depressed former industrial regions of northern France), Marion Maréchal had been seen as continuing her grandfather's political tradition, much more focused on immigration and racial questions, less frightened of 'racist', 'fascist' or 'antisemitic' associations, and based among more middle-class voters in the South of France.

Marion Maréchal's new Institute for Social Science, Economics and Politics (Issep) will open in September offering courses that emphasise "cultural identity" (check out - **www.issep.fr**). The best known political veteran on the institute's 'scientific council' is Pascal Gauchon (also aged 68), founder of the geopolitical journal *Conflits*; he was once editor of the banned nationalist journal *Défense de l'Occident* and was general secretary of a rival militant nationalist party to the FN, the Party of New Forces (PFN) from 1974 to 1981. In the latter year he tried to stand as PFN candidate for the French presidency, but the party was unable to gain the required nominating signatures.

Meanwhile Marion Maréchal's aunt Marine Le Pen has succeeded in changing the name of her party from *Front National* (National Front) to *Rassemblement National* (National Rally). This is the culmination of her long campaign of '*dédiabolisation*' (dedemonisation) of the party. Her logic is based on the two-round system for many French elections, including the presidency, where the FN's core support of a little over 20% of the French electorate allows her to get into the run-off in presidential elections, where she is always defeated by other voters rallying behind either a mainstream conservative, a socialist, or this year the left-liberal 'centrist' Macron.

Her hope is that a renamed party might prove more attractive to both dissident conservatives, and anti-globalisation former leftists, but there are two obvious problems. One is the perennial danger of 'modernising' nationalists throwing away part of their core identity and becoming just another species of mainstream politician, sacrificing core activists while failing to gain new ground in compensation. The other is that if the FN name is that much of an obstacle then so is the name 'Le Pen': the party leader is in danger of making herself the next obvious sacrifice in the illusory pursuit of 'respectability'.

In **Germany**, the anti-immigration party Alternative for Germany continues to advance. About 5,000 AfD supporters marched in central Berlin on May 27th, opposed by the usual 'anti-fascist' mob. A few days earlier the leading German newspaper *Frankfurter Allgemeine Zeitung* sought to embarrass the party by revealing that former leader Frauke Petry and her partner Marcus Pretzell had flown to Moscow in a private jet in February 2017, with all expenses paid. Ms Petry quit the AfD last year in what was widely seen as a vain effort to destabilise her former colleagues.

Opinion polls show that AfD is in a slightly stronger position than at the federal election last September, when the party polled 12.6%: polls during May 2018 showed AfD support between 13% and 15.5%, and they have a strong chance of overtaking the declining socialist party SPD to become Germany's second largest political force.

Matteo Salvini (*centre*), leader of the Italian anti-immigration party Lega, became Deputy Prime Minister and Interior Minister on June 1st, with the tacit support of 'post-fascist' Fratelli d'Italia leader Giorgia Meloni (*left*) but opposed by former ally Silvio Berlusconi (*right*).

On April 14th AfD filed a complaint with Germany's highest court – the Constitutional Court – against Chancellor Angela Merkel's open door policy on refugees. Implicitly some of Merkel's own allies in the Bavarian conservative party CSU agree with AfD's position, and it can only be a matter of time before the CDU-CSU coalition breaks up. Bavarian premier Markus Soeder said on May 18th: "Unchecked immigration in 2015 fundamentally changed not only the political structure but also the security situation in Germany."

Soeder's colleague, CSU leader Horst Seehofer openly confronted Merkel, the patron saint of asylum seekers, in a major political crisis in mid-June. The proximate issue (three years on from Merkel's catastrophic decision to allow a million asylum seekers into Germany) is whether to allow yet more migrants into the country if they had already registered in another EU state. Seehofer says definitely not, and would order police and armed border guards to turn back such people, but Merkel says all depends on negotiation with EU partners.

Seehofer has been forced to insist to the press that "No one in the CSU is interested in bringing the chancellor down, or dissolving the CDU/CSU parliamentary partnership or destroying the coalition." The very fact that such a notion has to be denied by the CSU leader is a political earthquake in German terms. Other papers have reported Seehofer as telling his own party leadership: "I cannot work with this woman any more!"

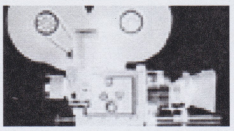
Making the most of his new role as an LBC radio talkshow host, former UKIP leader Nigel Farage cleverly summed up the new power balance in Europe: "Merkel is the past, Salvini is the future." He was referring to the new 'populist' coalition in Italy, and was only slightly exaggerating.

On June 1st Matteo Salvini became Deputy Prime Minister and Interior Minister (the equivalent of a British Home Secretary) in Italy's new coalition government, which had taken months to form after inconclusive elections. For a long time it seemed that Italy's political elites remained determined to frustrate the popular will, but after protracted negotiations, the populist Five Star Movement (M5S) and Salvini's anti-immigration Lega (which developed out of the separatist/regionalist Northern League but is now much more focused on immigration issues than on separatism) agreed to form a coalition government. This is dangerous territory for M5S, many of whose supporters would regard themselves as populist leftwingers, terrified of any 'racist' associations.

Neither of the main party leaders in the coalition wanted the job of Prime Minister, which was offered to law professor and former leftist Giuseppe Conte, with M5S leader Luigi Di Maio and Lega leader Salvini (an ally of Marine Le Pen) as Deputy Prime Ministers. Silvio Berlusconi's declining conservative party Forza Italia has no role in the government, and indeed has joined leftwing and liberal parties in opposition, but the 'post-fascist' party 'Brothers of Italy' led by Giorgia Meloni has agreed to abstain in key votes to help the coalition get legislation passed through both houses of parliament.

Despite the left-liberal origins of many M5S members, the new government has adopted possibly the strongest anti-immigration policy of any postwar European government, though its ideological basis remains confused. Will M5S really sustain their support for Salvini's hardline on migrants, or will the first drowned asylum-seeking child lead to them losing their nerve?

Peter Rushton, Manchester, England



Movie Review – *6 Days:*

Released UK – January 2018. Distributed by: Mars Films (France). Directed by: Cédric Jimenez; Rated: PG-15; Running time: 120 minutes

6 Days takes us back to the Iranian Embassy siege in April 1980, when 'terrorism' was associated with mostly secular, nationalist or ultra-left movements, and few people thought of Islam as any sort of 'threat' to the West. For many Britons the siege stands alongside the Falklands War two years later as a last defiant roar of the British imperial lion, though this film is far from jingoistic.

As a fourteen-year-old at the time of the siege, I didn't pay close attention to Middle East politics. Like millions of my compatriots, I was watching the world snooker championship final between Cliff Thorburn and Alex 'Hurricane' Higgins, when television coverage suddenly switched to the dramatic scenes of masked SAS men entering the Kensington embassy. More importantly (for your fourteen-year-old reviewer) my small home town football team Mossley was about to take a once in a lifetime trip to Wembley for the FA Trophy final!

6 Days briefly references the snooker, though not the football. Director Cédric Jimenez does convey the very different London of 1980, partly through this film's general look, but also in certain telling details. Right at the start of the siege, authorities learn that among the hostages is PC Trevor Lock, an officer of the Metropolitan Police Diplomatic Protection Squad. Very unusually for British policemen of that era, members of this squad routinely carried a gun, and PC Lock's superiors speculate whether this might put the hostage copper at an advantage: "They won't expect a British copper to be armed". (In fact PC Lock kept his gun concealed until the very end of the siege, when he grappled with one of the kidnappers: his bravery won him the George Medal.)

In today's London, partly as a consequence of Blair's wars and subsequent retaliations, but largely because of the daily armed threat posed by criminal gangs in our glorious multiracial capital, one expects to see policemen wandering around dressed for the battlefield, carrying weapons that an Englishman in 1980 would only have seen in comic books.

Another period detail is that when the SAS are researching and practising how to break the siege, they bring in carpenters to create a literal physical model of the embassy rooms – the detailed CGI simulators expected by every gamer in his own home today, let alone during specialist military training, were unheard of in 1980.

Traditional White male heroism is unfashionable in modern cinema, so don't expect the SAS to be celebrated in *6 Days* in the manner of John Wayne's *The Green Berets* (a 1968 film about their U.S. equivalents). If there is a central 'hero' in this film it's not so much any of the SAS, or even PC Lock, as Chief Inspector Max Vernon (played by Mark Strong), the hostage negotiator from the Met, who has a crisis of conscience over having to deceive the terrorist leader into believing that his demands might be met, when in fact from the start it was certain he and his fellow gunmen would be leaving in body bags.

Viewers of a certain age will be amused to see Vernon's commander (Deputy Assistant Commissioner John Dellow) being played by Martin Shaw, who made his name on British television as one of *The Professionals* in an action series based on SAS-style heroism, but is now of an age to be playing top brass rather than shooting terrorists. Australian Abbie Cornish is an odd choice to play BBC journalist Kate Adie: British viewers will find her accent unconvincing, and perhaps she too obviously indicates Adie's relish of the ongoing drama that would help make her career.

How realistically does *6 Days* convey the big picture, as against personalities and atmosphere? The scriptwriter does well to emphasise the terrorists' resentment of "the Persians", though passing reference to "Arabistan" might be confusing for non-specialists. Briefly the background to this siege was that the Iranian revolution of 1979 had been supported by many different elements who all disliked the Shah, but the revolution's leader Ayatollah Khomeini quickly set about establishing the Islamic Republic which has now existed for almost forty years.

This undoubtedly represented the aspirations of most Iranians for a constitution based on Shia Islam, but some fringe elements among the 1979 revolutionaries were disappointed, including liberals, communists and some members of Iran's minority Arab population, who mostly live near the Iraqi border in an area called Khuzestan. (Arabs represent about 2% of the total Iranian population, but are over one-third of the population in Khuzestan province)

The terrorists who raided the London Embassy were part of a group called the Democratic Revolutionary Front for the Liberation of Arabistan. Some of their leaders had taken part in a failed uprising in Khuzestan which was swiftly put down by Iranian forces, almost exactly twelve months before the London siege. The embassy hostage-takers aimed to secure the release of 91 prisoners held in Iranian jails as a consequence of the Khuzestan defeat.

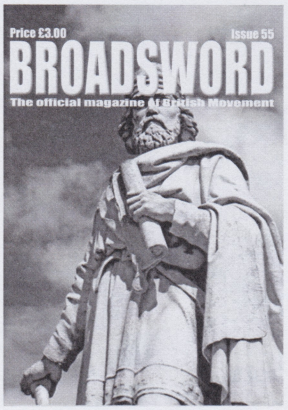
(The surviving members of the DRFLA remain active in campaigns for Khuzestan autonomy, and ironically some of their 21st century anti-Iranian terrorism is backed by Britain, America and their allies. The leader of the group descended from the London hijackers was shot dead outside his home in The Hague last November, but unlike the SAS executions of the London terrorists, last year's killing was portrayed by Western media as a dreadful 'human rights violation' by the Iranians!)

While the siege dénouement accurately depicts the deaths of almost all the Embassy terrorists, *6 Days* is slightly coy about the survival of one of their number, who was recognised among the hostages and who only escaped execution because the SAS realised they were now on the world's TV cameras. This surviving terrorist was controversially released from his prison sentence in 2005 and now lives under an assumed identity in London, because the British government will not deport him to Iran.

There is brief mention of Mrs Thatcher's refusal to negotiate with terrorists "in the light of the Troubles" in Ulster, but the film ignores the fact that Thatcher's government was already negotiating with the IRA, continuing a process through a backchannel dating back to 1973 and directed by MI6 officer Michael Oatley. *6 Days* is an entertaining account of one of the last heroic British victories, but it should not be taken as a full and true history of those times.

Reviewed by Peter Rushton, Manchester, England

The SAS on a practice run for their storming of the Iranian Embassy at the end of *6 Days*



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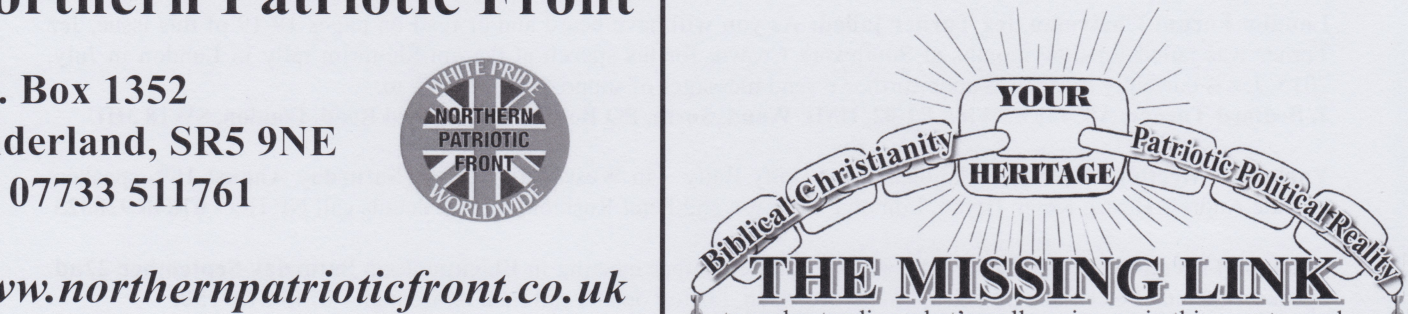

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H&D Subscribers Update – July 2018

***H&D* columnist Simon Sheppard jailed:** On June 19th, Simon Sheppard was sentenced to nine months' imprisonment at York Crown Court. He had been facing two charges of "racially aggravated harassment" against a neighbour to whom he had never actually spoken to directly. The jury acquitted on the first charge, but delivered a guilty verdict on the second. Simon is currently in HMP Hull. To send messages of support, please write to:
SIMON SHEPPARD, A8042AA, HMP Hull, Hedon Road, Hull, HU9 5LS.
Hull serves as the holding prison for the local area - so if Simon is moved elsewhere, an update will go up on the *H&D* website. His prison number is the same as last time! We will also include details of the five year Criminal Behaviour Order imposed, but it appears to preclude posting anything racially or religiously 'offensive' on his website - **www.heretical.com** - for five years. Even the judge was aware that banning anything 'offensive', which is possible under these orders, might be a step too far for the moment.

London Forum Chairman Jez Turner jailed: As you will have heard and/or read on pages 18-19 of this issue, Jez Turner was jailed for nine months at Southwark Crown, for his speech at the ant-Shomrim rally in London in July, 2015. Jez is currently in HMP Wandsworth. To send messages of support please write to:
J. Bedford-Turner, A5544EE, Wing E3-02, HMP Wandsworth, PO Box 757, Heathfield Road, London, SW18 3HU

Yorkshire Meeting: Yorkshire National Front Unity Rally – in West Yorkshire, on **Saturday August 18th,** speakers include Andrew Brons, Kevin Bryan, Edmond Morrison and Peter Rushton, for full details call NF HQ - **07840 928323**

Blackpool Meeting: Boadicea Events, are organizing another meeting in **Blackpool**, on **Saturday September 22nd**. Speakers include Peter Rushton and Edmond Morrison, for full details call Paul Ainscough - **07434 757750.**

South West Meeting: The South West Forum is holding their next meeting on **Saturday August 4th**. Guest speakers will include Lady Michele Renouf and Paul Ballard. The meeting has been billed as "The Jez Turner fundraising Day". If you wish to donate an item(s) for the auction or raffle, or if you would like to book a stall at the meeting, or need details of the venue etc. please contact Julie Lake - **07432 843745.**

Ulster *H&D* subscribers get together: The *H&D* editor will be over in Ulster for the annual Orange /12th July celebrations and parades. We are having an *H&D* subscribers get together (drinks and lunch) on **Friday July 13th** and/or **Saturday July 14th**, near to Belfast, starting around 12 noon. If you would like to join us and meet other Ulster *H&D* subscribers, please call our office **-07833 677484** for full details.

Letters, reviews and articles:
Thank you again to those readers who send in articles, reviews and letters. However, we still need many more, and on a regular basis. At the moment we are still OK for book reviews – and we have had to hold back quite a few more excellent reviews until issues 86+87 – and beyond, including; **Gerard Menuhins** *Tell the Truth and Shame the Devil* to be reviewed by Dr. James Tring; **John Creagh** Scotts *Hidden Government* and **AK Chesterton's** *Common Market Suicide* (2017 second edition) double review by Mallificus Johnson. **Andrew Fraser's** *Dissident Dispatches – An Alt-right Guide to Christian Theology*; to be reviewed by Hugh Perry; **Giles Macdonogh's** *After the Reich* and **R. M. Douglas'** *Orderly and Humane,* double review by Ian Freeman; **Kerry Bolton's** *The Occult and Subversive Movements;* to be reviewed by Edmond Morrison, and **Aaron Edwards** *UVF Behind the Mask*; to be reviewed by G. Cumming: Again, we could really do with more, movie, theatre, and music (CD or live concert) reviews from different writers. We are not promising that everything you may write will get published, but we welcome the emergence of budding writers. So, come on get writing and give it a go. You'll be surprised how easy it is once you start. Alternatively, why not send us articles of interest that we can base articles upon? If you can email them to us at – heritageanddestiny@yahoo.com – then that's all the better. However, if you are not online, please send them neatly typed; single sided to – The Editor, Heritage and Destiny, 40 Birkett Drive, Preston, PR2 6HE.

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